

# North Dakota Indian Affairs Commission

1949 - 2011

*"Celebrating over 60 Years  
of Tribal and State Relations"*

North Dakota Indian Affairs Commission  
600 East Boulevard Avenue  
1st Floor - Judicial Wing, Room #117  
Bismarck, ND 58505-0300  
701.328.2428 - phone  
701.328.1537 - fax  
[www.nd.gov/indianaffairs](http://www.nd.gov/indianaffairs)

# 2011 North Dakota Indian Affairs Commission

## Commission Members (Elected):

### **Governor Jack Dalrymple**

#### ***NDIAC Chairman***

Office of the Governor  
600 E Boulevard Ave  
Bismarck, ND 58505-0001  
(701) 328-2200 (w)  
(701) 328-2205 (fax)  
[www.governor.nd.gov](http://www.governor.nd.gov)

### **Tex Hall**

#### ***Chairman***

Three Affiliated Tribes  
404 Frontage Road  
New Town, ND 58763  
(701) 627-4781 (w)  
701-627-4748 (fax)  
[www.mhanation.com](http://www.mhanation.com)

### **Charles W. Murphy**

#### ***Chairman***

Standing Rock Sioux Tribe  
PO Box D  
Fort Yates, ND 58538  
(701) 854-7201 (w)  
(701) 854-7299 (fax)  
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### **Myra Pearson**

#### ***Chairperson***

Spirit Lake Tribe  
PO Box 359  
Fort Totten, ND 58335-0359  
(701) 766-4221 (w)  
(701) 766-4126 (fax)  
[www.spiritlakenation.com](http://www.spiritlakenation.com)

### **Merle St. Claire**

#### ***Chairman***

Turtle Mountain Band of Chippewa  
PO Box 900  
Belcourt, ND 58316-0900  
701-477-2600 (w)  
701-477-6836 (fax)  
[www.tmbci.net](http://www.tmbci.net)

### **Robert Shepherd**

#### ***Chairman***

Sisseton-Wahpeton Oyate  
PO Box 509  
Agency Village, SD 57262  
(605) 698-3911 (w)  
(605) 698-7907 (fax)  
<http://www.swo-nsn.gov/>

## Commission Members (Appointed):

### **Phil Baird - At Large Member**

*Dean of Institutional Development  
and Intertribal Programs*  
United Tribes Technical College  
3315 University Drive  
Bismarck, ND 58504  
(701) 255-3285 - ext. 1238 (w)  
(701) 530-0605 (fax)  
[www.uttc.edu](http://www.uttc.edu)

### **Jim Laducer - At Large Member**

*President & CEO*  
Laducer & Associates  
201 Missouri Dr  
Mandan ND 58554  
(701) 667-1980 (w)  
(701) 667-2970 (fax)  
[www.laducer.com](http://www.laducer.com)

### **Walt Moran - At Large Member**

*Chairman*  
Trenton Indian Service Area  
PO Box 210  
Trenton, ND 58853-0210  
(701) 572-8316 (w)  
(701) 572-0124 (fax)

## Commission Staff:

### **Scott J. Davis**

*Executive Director*  
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Standing Rock Sioux Tribe  
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# Mandan, Hidatsa & Arikara Nation ~ Three Affiliated Tribes

## Fort Berthold Reservation - New Town, ND

### Demographics

Acres within exterior Reservation boundaries	1,013,198 acres
Tribal Acres	85,845 acres
Allotted Acres	336,985 acres
Total Trust Acres	422,830 acres
Unemployment rate	71% (BIA Labor Force)
Per capita income	\$10,229 (NAAF)
Population (All races)	5,915 (Census 2000)
Population (Indian)	4,091 (Census 2000)
Tribal enrollment	12,204 (Tribal Enrollment Office 2011 )

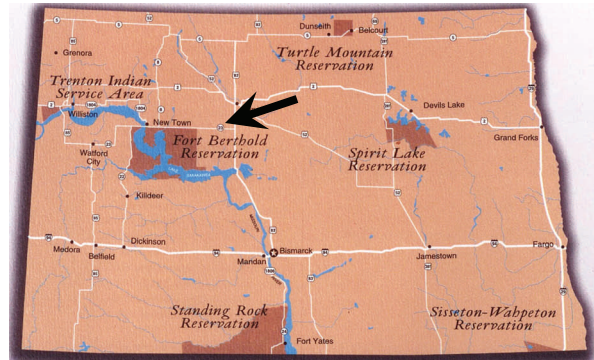
- Acreage figures are taken from the [2000 Annual Report of Caseloads, Acreages under BIA, and Surface Leasing](#) as reported at [www.aatchb.org/demo.htm](http://www.aatchb.org/demo.htm)
- NAAF data taken from [www.indicators.nwaf.org](http://www.indicators.nwaf.org)
- BIA Labor Force data taken from 2005 BIA Labor Force Report

### Brief History

The Mandan, Hidatsa, and Sahnish live in the Missouri River area. Historians document the first tribe to occupy this area was the Mandan with the Hidatsa, and the Sahnish moving up the river later. The Mandan and Hidatsa people were originally woodland people who moved to the plains at various times.

One theory is the Mandan moved from the area of southern Minnesota and northern Iowa to the plains in South Dakota about 900 A.D., and slowly migrated north along the Missouri River to North Dakota about 1000 A.D. The Hidatsa moved from central Minnesota to the eastern part of North Dakota near Devils Lake, and moved to join the Mandan at the Missouri River about 1600 A.D. The Mandan and Hidatsa believe they were created in this area and have always lived here. According to anthropologists, the Sahnish people lived in an area that extended from the Gulf of Mexico, across Kansas, Nebraska, South Dakota.

Ethnographers (people who study cultural societies) group people by the languages they used or were likely to be used by a single group at one time. Indian nations were divided into several linguistic groups. The Mandan and Hidatsa tribes belong to the Siouan linguistic group, along with the Crow, Dakota, Lakota, Yanktonai, Assiniboine, Iowa-Oto-Missouri, Quapaw, Omaha-Ponca-Osage-Kansa.



The Sahnish belong to the Caddoan linguistic group, along with the Pawnee, Caddo, Wichita, Anadarko, Skidi, Tawakoni and Waco.

After the devastation of the smallpox epidemics of 1792, 1836, and 1837, the Mandan and Hidatsa, combined forces for protection, economic and social survival. Later they were joined by the Sahnish at Like-A-Hook village. Each tribe maintained separate bands, clan systems, and separate ceremonial bundles. The three tribes lived in earth lodges, were farmers, hunted wild game and relied heavily on the buffalo for food, shelter, clothing, and animal parts for making various utensils and garden tools. They maintained a vast trading system and were considered middlemen by neighboring tribes with different types of trade products.

The Fort Berthold Reservation was established by the treaty of Fort Laramie in 1851 for the Mandan, Hidatsa, and Arikara Tribes. Subsequent congressional acts and executive orders gradually reduced the reservation from the initial 12.5 million acres to its present size of approximately 1 million acres.

In the early 1950's the Tribes lost over 150,000 acres, along with innumerable natural resources, due to the U.S. Army Corps of Engineers' construction of the Garrison Dam. The flooding also destroyed many long standing population centers. Families who had supported themselves by ranching and farming along the fertile Missouri bottomlands now found themselves relocated to dry and windy uplands.

information found at <http://www.mhanation.com/main/history.html>

## Education

Schools are located in a number of different communities throughout the vast reservation. Mandaree, New Town, Parshall, Twin Buttes and White Shield all state funded schools. Mandaree, Twin Buttes and White Shield are also Bureau of Indian Education funded Schools and are considered Co-operative Schools because of this dual funding. New Town is also home to Fort Berthold Community College, one of five tribal colleges in ND.

## Health Care

The Minne-Tohe Health Center serves the members of the Three Affiliated Tribes and is located four miles from New Town, ND. The center is an outpatient facility with specialty and dental clinics. Inpatient patient care is provided by contract with local hospitals including the Minot hospital. The tribes have a contract to operate two health stations, one in Mandaree and one in White Shield, which are staffed by a physician's assistant from Fort Berthold. The tribes also operate a Health Care Satellite Clinic in Twin Buttes which is staffed by a nurse practitioner.

## Gaming

4 Bears Casino is located four miles from New Town on the west side of the beautiful Lake Sakakawea. This first-class casino features slot machines, bingo parlor, blackjack, craps, poker, big six paddlewheels, video poker, and keno. On site and connected to the casino are a 97 room hotel along with a restaurant, lounge, meeting rooms, and an event center. An RV park is located just south of the casino overlooking Lake Sakakawea with 85 full service hookups and 24 hour security. Golfing, biking, hiking, horseback riding, a museum, and more are all within a short distance of the casino.

## Government

The Three Affiliated Tribes accepted the Indian reorganization Act in 1936 and adopted a constitution, by-laws, and business charter.

The Three Affiliated Tribes Business Council is seven person council consisting of a chairman and six segment representatives. Council representatives are elected to four-year terms by the residents of their respective segment and the chairman is elected by the general membership of the Tribe.

The Fort Berthold Reservation is divided into six political subdivisions called segments.

- Four Bears
- Mandaree
- Shell Creek (New Town)
- Twin Buttes
- White Shield
- Lucky Mound (Parshall)

The Tribe's government headquarters is located in the Tribal Administration Building four miles west of New Town near the Four Bears Casino.



## Location and Land Status

Established by the treaty of Fort Laramie in 1851 for the Mandan, Hidatsa, and Arikara Tribes, the Fort Berthold Reservation spans approximately 1,000,000 acres of both flat prairie land and rugged terrain in west-central North Dakota. Subsequent congressional acts and executive orders gradually reduced the reservation from the initial 12.5 million acres to its present size.

In the early 1950's the Tribes lost over 150,000 acres, along with innumerable natural resources, due to the U.S. Army Corps of Engineers' construction of the Garrison Dam (which created Lake Sakakawea). Lake Sakakawea separated the reservation into four segments. To reach the southern portion of the reservation, residents have to drive sometimes a distance of about 100 miles to reach outlying communities.

The flooding also destroyed many long standing population centers. Families who had supported themselves by ranching and farming along the fertile Missouri bottomlands now found themselves relocated to dry and windy uplands.

Today, most residents live in the local communities of Mandaree, White Shield, Twin Buttes, and the incorporated cities of Parshall and New Town.

## Tribal Government

### Three Affiliated Tribes

404 Frontage Road  
New Town, ND 58763

Tribal Headquarters 701.627.4781

<http://www.mhanation.com>

## Tribal Programs/Offices

### Administrative Programs

#### Chairman's Office

404 Frontage Road  
New Town, ND 58763  
701.627.4781

#### Enrollment

PO Box 100  
New Town, ND 58763  
701.627.4238

<http://www.mhanation.com/main/enrollment.html>

#### Bismarck Satellite Office

109 N. 4th Street, 2nd Floor  
Bismarck, ND 58502-0640  
701-751-2928

#### SEGMENT OFFICES:

#### Four Bears District Office

404 Frontage Road  
New Town, ND 58763  
701.627.3155

#### Lucky Mound (Parshall) Segment District Office

P.O. Box 468  
Parshall, ND 58770  
701.862.3841

#### Mandaree Segment District Office

PO Box 665  
Mandaree, ND 58757  
701.759.3377

#### Shell Creek (New Town) Segment District Office

404 Frontage Road  
Three Affiliated Tribes Administration Building  
PO Box 369  
New Town, ND 58763  
701.627.4781

#### Twin Buttes Segment District Office

70879 E Ave NW  
Halliday, ND 58636  
701.938.4403

#### White Shield Segment District Office

701.743.4244  
White Shield ND 58775

## Aging Services

#### Aging Service

404 Frontage Road  
New Town, ND 58763  
701.627.4547

#### CHR

Mandaree	701.759.3441
Parshall	701.862.3872
White Shield	701.743.4178

## Children & Family Services

#### Boys and Girls Club

404 Frontage Road  
New Town, ND 58763  
701.627.4415

#### Child Protection Services

404 Frontage Road  
New Town, ND 58763  
701.627.4556

#### Coalition Against Domestic Violence

PO Box 935  
New Town, ND 58763  
701.627.4171

#### Head Start Central Office

404 Frontage Road  
New Town, ND 58763  
701.627.4820

#### Healthy Start

404 Frontage Road  
New Town, ND 58763  
701.627.4777

## Economic Development

### **Fort Berthold Development Center**

404 Frontage Road  
New Town, ND 58763  
701.627.4828

### **Job Service of ND**

PO Box 477  
New Town, ND 58763  
701.627.4390

### **477 (WIA) Program**

404 Frontage Road  
New Town, ND 58763  
701.627.4756/4752

### **Tribal Employment Rights Office (TERO)**

404 Frontage Road  
New Town, ND 58763  
701.627.3634

## Education

### **Education Department**

404 Frontage Road  
New Town, ND 58763  
701.627.4781

### **Edwin Loe Elementary**

New Town, ND 58763  
701.627.3718

### **Fort Berthold Community College**

PO Box 490  
220 8th Ave. N.  
New Town ND 58763  
Phone: 701-627-4738

### **Healthy Start**

404 Frontage Road  
New Town, ND 58763  
701.627.4777

### **Head Start Central Office**

404 Frontage Road  
New Town, ND 58763  
701.627.4820

### **Johnson O'Malley Program**

404 Frontage Road  
New Town, ND 58763  
701.627.4781

### **Mandaree Public Schools**

PO Box 488  
Mandaree, ND 58757  
701.759.3311

### **New Town High School**

PO Box 700  
New Town, ND 58763  
701.627.3658

### **477 (WIA) Program**

404 Frontage Road  
New Town, ND 58763  
701.627.4756/4752

### **Parshall High School**

PO Box 158  
Parshall, ND 58770  
701.862.3129

### **Tribal 121 Vocational Rehabilitation Program**

Fort Berthold Community College  
PO Box 490  
New Town, ND 58763  
701.627.2688

### **Twin Buttes School**

HC 1, Box 45  
Halliday, ND 58636  
701.938.4396

### **White Shield Public School**

HC 1, Box 45  
Roseglen, ND 58775  
701.743.4350

## Employment

### **Tribal Employment Rights Office (TERO)**

404 Frontage Road  
New Town, ND 58763  
701.627.3634

### **Job Service of ND**

PO Box 477  
New Town, ND 58763  
701.627.4390

### **477 (WIA) Program**

404 Frontage Road  
New Town, ND 58763  
701.627.4756/4752

### **Tribal 121 Vocational Rehabilitation Program**

Fort Berthold Community College  
PO Box 490  
New Town, ND 58763  
701.627.2688

## Gaming

### **Four Bears Casino & Lodge**

202 Frontage Road  
New Town, ND 58763  
800.294.5454



**Tribal Gaming Commission**  
New Town, ND 58763  
701.627.4018

## Health/Wellness/Safety

**24 Hour Helpline** (ND Mental Health Association)  
800.472.2911 or dial 211 statewide

**Suicide Hotline**  
1.800.273.TALK (8255)

**Community Health Representatives (CHR)**  
9281 Hwy 23  
New Town, ND 58763

New Town	701.627.4340
Mandaree	701.759.3441
Parshall	701.862.3872
Twin Buttes	701.938.4574
White Shield	701.743.4178

**Fort Berthold Diabetes Prevention Program**  
**Awatii Wellness Center**  
1 Minne-Tohe Drive  
New Town, ND 58763  
701.627.7925

**Fort Berthold Indian Health Services**  
**Minne-Tohe Health Center**  
PO Box 400  
New Town, ND 58763  
701.627.4701

Mandaree Clinic	701.759.3422
Parshall Clinic	701.862.8220
Twin Buttes Clinic	701.938.4540
White Shield Clinic	701.743.4380

**Women/Infants/Children (WIC) Program**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

## Housing

**Tribal Home Improvement Program (HIP)**  
404 Frontage Road  
New Town, ND 58763  
701.627.3832

**Tribal Housing Program**  
404 Frontage Road  
New Town, ND 58763  
701.627.5291

## Judicial

**Judicial Committee**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Legal Department**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Tribal Attorney**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Tribal Court**  
404 Frontage Road  
New Town, ND 58763  
701.627.4803 or 701.627.4803

## Land Mgmt/Natural Resources

**Buffalo Project**  
404 Frontage Road  
New Town, ND 58763  
701.627.4760

**Cattle Relending**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Environmental Program**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Fire Management**  
404 Frontage Road  
New Town, ND 58763  
701.627.2897

**Fish & Wildlife Program**  
404 Frontage Road  
New Town, ND 58763  
701.627.4760

**MR&I Mandaree**  
404 Frontage Road  
New Town, ND 58763  
701.759.3160

**MR&I Twin Buttes**  
404 Frontage Road  
New Town, ND 58763  
701.938.3160

**MR&I White Shield**  
404 Frontage Road  
New Town, ND 58763  
701.743.4293

**MR&I/OM&R Water Projects**  
404 Frontage Road  
New Town, ND 58763  
701.627.3160

**Natural Resources**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Water Resources Program**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

## Media

**KMHA Radio Station**  
404 Frontage Road  
New Town, ND 58763  
701.627.3333

**MHA Times**  
404 Frontage Road  
New Town, ND 58763  
701.627.4307

## Municipal Services

**Fire Management**  
404 Frontage Road  
New Town, ND 58763  
701.627.2897

**Fort Berthold Rural Water Supply System Office**  
404 Frontage Road  
New Town, ND 58763  
701.627.3410

**Roads Department**  
404 Frontage Road  
New Town, ND 58763  
New Town  
Mandaree  
Twin Buttes  
White Shield

701.627.3716  
701.759.3420  
701.938.4533  
701.743.4311

**Transportation Department**  
404 Frontage Road  
New Town, ND 58763  
701.627.3227

**Tribal Solid Waste Site**  
404 Frontage Road  
New Town, ND 58763  
701.627.4382

**Utility Commission**  
404 Frontage Road  
New Town, ND 58763  
701.627.3726

## Social Services

**24 Hour Helpline** (ND Mental Health Association)  
800.472.2911 or dial 211 statewide

**Suicide Hotline**  
1.800.273.TALK (8255)

**Child Protection Services**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Child Welfare**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Circle of Life**  
404 Frontage Road  
New Town, ND 58763  
701.627.4700

**Commodity Program**  
404 Frontage Road  
New Town, ND 58763  
701.627.4292

**Drug Elimination Program**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Low Income Home Energy Assistance**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

**Parshall Resource Center**  
PO Box 429  
Parshall, ND 58770  
701.862.3682

**Social Services**  
404 Frontage Road  
New Town, ND 58763  
701.627.4781

## Bureau of Indian Affairs

### **Bureau of Indian Affairs Fort Berthold Indian Agency**

Main St. PO Box 370  
New Town, ND 58763

Administration	701.627.4707
Agency Criminal Investigator	701.627.3113
Enrollment	701.627.4238
Fort Berthold Police Department	701.627.3617
Office of Trust Funds	701.627.4475
Range & Soil Office	701.627.3734
Real Property Management	701.627.3741
Superintendent	701.627.4707

## Indian Health Services

### **Fort Berthold Indian Health Services Minne-Tohe Health Center**

PO Box 400  
New Town, ND 58763  
701.627.4701

Mandaree Clinic	701.759.3422
Parshall Clinic	701.862.8220
Twin Buttes Clinic	701.938.4540
White Shield Clinic	701.743.4380

## Fort Berthold Community College



### History

The Fort Berthold Community College (FBCC) is tribally chartered by the Three Affiliated Tribes of the Fort Berthold Reservation headquarters at New Town, North Dakota. FBCC is tribally controlled by a Board of Directors, which consist of seven-members. The college was founded May 2, 1973, as the agency responsible for higher education on the Fort Berthold Reservation. The Three Affiliated Tribes endorsed the concept that a locally based higher education institution was needed to train Tribal members and to act as a positive influence in retaining the Tribal cultures. A steering committee was appointed to oversee the initial operations of the College. This committee was replaced by the selection of a Board of Directors in 1974.

FBCC was granted initial accreditation on February 12, 1988 through the Higher Learning Commission of the North Central Association of Colleges and Schools as a 2-year public institution granting associate level degrees. In 1996 the Higher Learning Commission granted FBCC 10 year accreditation status. Most recently, FBCC was granted continued accreditation on July 12, 2006, through the Higher Learning Commission.

Fort Berthold Community College is also a member of the American Indian Higher Education Consortium, and a 1994 Land-Grant Institution.

### Institutional Vision Statement

"Mandan, Hidatsa and Arikara Nation Fort Berthold Community College: A dynamic presence that preserves our past and prepares us for the future."

### Institutional Mission Statement

"The Fort Berthold Community College will provide quality Cultural, Academic, and Vocational Education and Services for the Mandan, Hidatsa and Arikara Nation."

### Values

Fort Berthold Community College's values are illustrated through the earth lodge, which is the common home to the Nueta, Hidatsa, and Sahnish people. Unity, being the key value, is located in the center (fire pit), which the rest of the values build around. Spirituality, People, Culture, and Future are the four domains represented by the four main posts. The outer twelve posts represent values within each of the four domains.

### Contact Information

Fort Berthold Community College  
PO Box 490  
220 8th Ave. N.  
New Town ND 58763  
Phone: 701-627-4738  
Fax: 701-627-3609  
<http://www.fortbertholdcc.edu>

[information found at <http://www.fbcc.bia.edu/History.htm>]





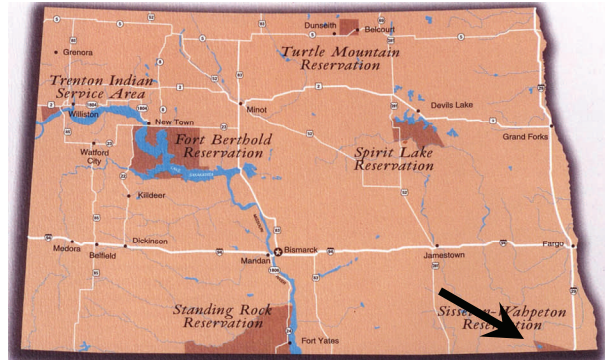
# Sisseton-Wahpeton Oyate

Lake Traverse Reservation  
Sisseton, South Dakota

## Demographics

Acres within Exterior Reservation Boundaries	920,000 acres
Tribal Acres	18,251 acres
Allotted Acres	89,652 acres
Total Trust Acres	107,903 acres
Unemployment rate	70% (BIA Labor Force)
Per capita income	\$10,062 (NNAF)
Population - all races	10,408
Population - Indian	3,593
Tribal enrollment	12,300 (SWO website)

- Acreage figures are taken from the 2000 Annual Report of Caseloads, Acreages under BIA, and Surface Leasing as reported at [www.aatchb.org/demo.htm](http://www.aatchb.org/demo.htm)
- NNAF data taken from [www.indicators.nnaf.org](http://www.indicators.nnaf.org)
- BIA Labor Force data taken from 2005 BIA Labor Force Report



On February 19th, 1867, Congress approved the request of the Sisseton Wahpeton leaders, and the Lake Traverse Reservation was established pursuant to provisions of Treaty.

In 1934, the government urged the Sisseton Wahpetons to adopt the Indian Reorganization Act, however sufficient families on the Lake Traverse Reservation were influential enough to defeat this proposal, stating that their Treaty of 1867 still remained in effect, and that the Sisseton Wahpeton people can and should organize its own government pursuant to provisions of this treaty. In 1946, the Bureau of Indian Affairs approved a Constitution and By-Laws which returned governance to the Sisseton Wahpeton people, citing authority to do so from the tribe's Treaty of 1867.

*[information found at <http://www.swc.tc/swohistory.html>]*

## Brief History

The Sisseton and Wahpeton Bands are subdivisions of the eastern or Dakotah Indians and are two bands of the eastern Santee Division, who speak the Dakotah language with the "D" dialect. The other divisions of what often is referred to as the Great Sioux or Dakota/Lakota/Nakota Nation consist of the western Teton division and the middle Yankton division who speak the "L" and "N" dialects respectively. The word "Dakotah" can be translated into English as "friend" and is the preferred identification of the Sisseton and Wahpeton bands.

At time of initial contact in the mid-1700s with European traders and missionaries such as Father Hennepin, the Sisseton Wahpeton bands resided in villages extending from Manitoba, Canada, to the present homelands here on the Lake Traverse Reservation, and further south in Minnesota and northern Iowa. In the mid-1850s, other missionaries such as Rev. Stephan Riggs identified and described the villages of the Sisseton and Wahpeton bands, noting that a typical village ordinarily would consist of 25 to 150 lodges, and each village was comprised of what is called tiospaye, meaning one's extended family. Rev. Riggs reported that in the 1850s the many Sisseton Wahpeton villages had a population ranging from 5,000 to 9,000 residents.

## Location and Land Status

The Lake Traverse Reservation is located primarily in northeast South Dakota and includes Roberts, Day, and Marshall counties and portions of Grant and Codington counties. It also extends into Sergeant and Richland counties in North Dakota and a portion of Traverse County in Minnesota.

## Gaming

The Sisseton-Wahpeton Oyate owns and operates Dakota Nation Gaming Enterprises, which consists of Dakota Magic Casino & Hotel, Hankinson, ND; Dakota Sioux Casino & Hotel, Watertown, SD; and Dakota Connection Casino, Sisseton, SD.

## Government

The Sisseton-Wahpeton Oyate (SWO) is organized under the Constitution and By-Laws adopted by the members of the tribe on August 2, 1966. Primary election is held in October and the General in November. Members of Council shall serve terms of four years. Any Council and Executive Committee member shall serve no more than two (2) consecutive terms for a total of eight (8) years in the same office. Any Council member or Executive Committee member may again file for office after a two (2) year time period. The Council shall meet regularly on the first Tuesday, Wednesday and third Thursday of each month or upon call of the Chairman of the Council.

The seven districts of the Sisseton Wahpeton Oyate are:

- Big Coulee
- Buffalo Lake
- Enemy Swim
- Lake Traverse
- Long Hollow
- Old Agency
- Veblen

## Tribal Government

### Sisseton-Wahpeton Sioux Tribe

PO Box 509  
Agency Village, SD 57262  
605.698.3911  
<http://www.swo-nsn.gov/>

### Tribal Enrollment

605.698.3911 ext 215

## Gaming

### Dakota Magic Casino & Hotel

16849 102nd St. SE  
Hankinson, ND  
701.634-.000

### Dakota Sioux Casino & Hotel

16415 Sioux Conifer Road  
Watertown, SD  
605.882.2051

### Dakota Connection Casino

46102 SD Hwy 10  
Sisseton, SD  
605.698.4273

## Other programs and services

### Dakota Pride Center

388 Dakota Ave.  
Sisseton, SD 57262  
605.698.3917

### Indian Health Services

#### Sisseton-Wahpeton Oyate Health Care Center

PO Box 189  
Sisseton, SD 57262  
605.698.7606

### Office of Environmental Protection

PO Box 509  
Agency Village, SD 57262  
605.698.4998

### Sota Iya Ye Yapi Newspaper

PO Box 5  
Wilmot, SD 57279  
(605) 938-4452

### SWO Head Start

Veterans Memorial Drive, Agency Village  
Sisseton, SD, 57262  
605.698.3103

### SWO Health and Fitness Center

605.698.3922

### SWO Higher Education Grant Program

Sisseton Wahpeton College  
Old Agency Box 689  
Sisseton SD 57262  
605.698.3966 ext 1182

### SWST Fuel Inc.

2202 SD Hwy 10  
Sisseton, SD 57262  
605.698.3521

### Tax & Revenue Department

P.O.Box 776  
Agency village, SD 57262  
Ph: (605) 698-3541

### Tiospa Zina Tribal School

#1 Tiospa Zina Drive, Agency Village  
Sisseton, SD, 57262  
605.698.3953

### Tribal Employment Rights Office (TERO)

PO Box 509  
Agency Village, SD 57262  
605.698.3549

## Sisseton Wahpeton College



### History:

The Sisseton Wahpeton College is a part of a long history of education that has gone through many phases and changes since first contact with Europeans. Before America was a nation, Sisseton and Wahpeton Bands knew and practiced applied sciences and lifelong learning. Their knowledge of the natural sciences astounded the learned Europeans who could not accept them as more than primitive savages.

The Sisseton and Wahpeton have survived mission schools, boarding schools, and hundreds of educational laws and policies, and even being banded from their homeland to a reservation. Here in the northeastern corner of the state of South Dakota, the remnant of the two bands were allowed to retain a small triangular-shaped piece of land now known as the Lake Traverse Reservation. Here the elders of the tribe visualized a time when their own people would take control of the education of its youth.

On August 7, 1979, this vision became a reality with the establishment of the Sisseton Wahpeton College (SWC). SWC received a needed financial boost in 1980 when federal funds were allocated through the Tribally Controlled Community College Assistance Act. While these funds are about half the amount given the individual states for educational assistance, it was enough to get some basic programs established.

In spite of a lack of adequate funding, and with limited resources, SWC continued to pursue the vision. In 1983, SWC was granted educational candidacy by the North Central Association's Commission on Institutions of Higher Education. SWC received initial accreditation in 1990. SWC has kept its doors open to serve anyone who desires and education. Even though the State of South Dakota does not provide any support for the non-Indian students who attend SWC, they are served along with tribal members.

SWC has made enormous strides with several divisions. Academic programs include Business, Computers, Counseling, Dakota Studies, Early Childhood Development, Hospitality and Gaming, Mass Communication, Nursing, Nutrition, and General Studies. SWC provides such support services as Adult Basic Education, GED preparation and testing, Career Counseling, Financial Aid, Library Services, Learning Lab, and Tribal Archives.

SWC had made its resources available to the tribe. The tribe is one of a few nationwide that has accepted the challenge to develop and administer welfare reform measures. SWC is a partner in this effort in providing basic education needs and job readiness training. As the tribe enters the new millennium, SWC will continue its mission to meet the ever changing needs of its tribal members.

Sisseton Wahpeton College is accredited by the North Central Association of Colleges and Schools affiliated with the Commission on Institutions of Higher Education. The Nursing Program is approved by the South Dakota Board of Nursing. SWC is a member of the American Indian Higher Education Consortium and the Association of Community Colleges.

### Mission:

To provide higher education, research, vocational and technical education and continuing education to the members of the Sisseton Wahpeton Oyate of the Lake Traverse Reservation and others within the historical lands of the Sisseton Wahpeton Oyate. SWC will preserve and extend Dakota culture, language, and history while contributing to economic development through the provision of human capital and other resources.

### Contact:

Sisseton Wahpeton College  
Agency Village Box 689  
Sisseton SD 57262  
605.698.3966  
<http://www.swc.tc/>

*[information found at <http://www.swc.tc/>]*







# Spirit Lake Tribe

Fort Totten Reservation

Fort Totten, North Dakota

## Demographics

Acres within Exterior Reservation Boundaries	375,268 acres
Tribal Acres	34,382 acres
Allotted Acres	33,097 acres
Total Trust Acres	67,479 acres
Unemployment rate	57% (BIA Labor Force)
Per capita income	\$8,089 (NNAF)
Population (All Races)	4,435 (Census 2000)
Population (Indian)	3,386 (Census 2000)
Tribal enrollment	6,748 (Spirit Lake Enrollment Office 2011)

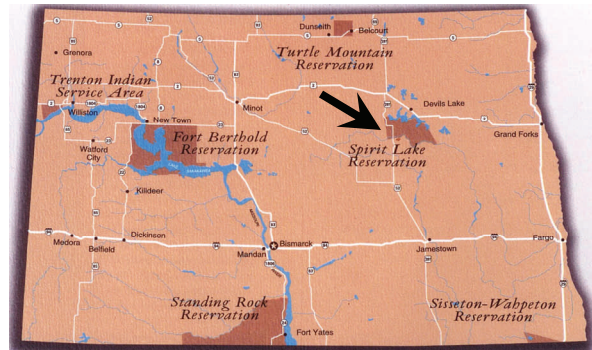
- Acreage figures are taken from the [2000 Annual Report of Caseloads, Acreages under BIA, and Surface Leasing](#) as reported at [www.aatchb.org/demo.htm](http://www.aatchb.org/demo.htm)
- NNAF data taken from [www.indicators.nnaf.org](http://www.indicators.nnaf.org)
- BIA Labor Force data taken from 2005 BIA Labor Force Report

## Brief History

The Dakota of the Spirit Lake Nation belong to the Sisseton-Wahpeton Band of Mississippi or Eastern Sioux. This group's ancestral groups lie in what is now Minnesota. An 1862 discovery of gold in Montana brought hordes of gold seekers and settlers through Minnesota Sioux Country, resulting in the Minnesota Uprising that same year. Many of the Sisseton-Wahpeton Band migrated west in the wake of this conflict, a number of whom ended up in the Fort Totten area. At the time of the reservation's establishment in 1867, 732 Indians lived there and were mostly engaged in agriculture.

## Education

The Four Winds Community Schools is made up of three different schools; Tate Tope Elementary School, Tate Tope Middle School and the Four Winds High School. The Four Winds Community Schools serves an Indian community having a unique history, culture, land base and political structure. To reflect this culture and environmental uniqueness of the Spirit Lake Reservation and the Dakota Oyate People. Also on the Spirit Lake Nation is Warwick Public School serving K-12 students from across the reservation. The Spirit Lake Nation is also home to Cankdeska Cikana Community College which is one of five Tribal Colleges within the state.



## Gaming

Spirit Lake Casino and Resort is a tribally owned operation that is located on the south shore of Devils Lake seven miles south of the city of Devils Lake on Highway 57. On site and connected to the casino are a 124 hotel along with two restaurants, meeting rooms, and an event center. Adjacent to the casino on the lake are a full service RV park, marina, and cabins.

## Government

The tribe adopted their first constitution on February 3, 1944. Revisions to the original constitution and bylaws were approved by the Bureau of Indian Affairs on February 14, 1946, and again on May 5, 1960. and further amended on June 17, 1969, May 3, 1974, April 16, 1976, May 4, 1981. Originally known as Devils Lake Sioux Tribe, in May of 1995 the Tribe by general referendum vote, changed their name from Devils Lake Sioux Tribe to Spirit Lake Tribe.

The Spirit Lake Reservation is divided into four political districts:

- Fort Totten
- Mission
- Woodlake
- Crowhill

The tribal council is made up of six members, including a chairman and secretary, elected at-large by the tribal membership, and one representative from each of the reservations four districts. Council members serve four-year terms, while the vice-chairman is appointed from within the tribal council.

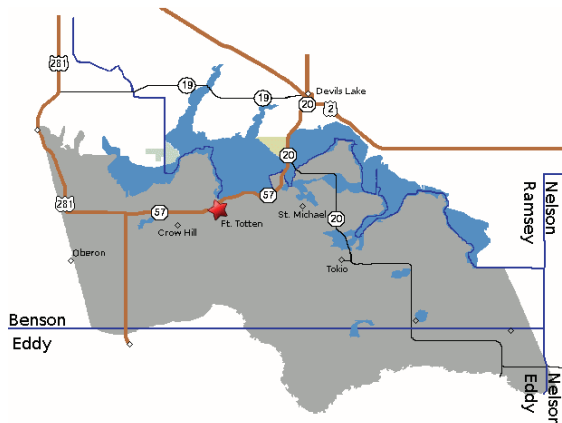
## Health Care

The Spirit Lake Nation is served by a three-physician ambulatory care facility. Complex outpatient services or inpatient care are referred to a contract facility. Fort Totten operates a dental clinic and a diabetes program with comprehensive screening, education, and treatment.

## Location and Land Status

The Spirit Lake Reservation includes over 375,000 acres within its boundaries. The reservation is located in northeastern North Dakota, largely in Benson County, with smaller holdings in Ramsey, Eddy, and Nelson counties. The south shore of Devils Lake forms the northern boundary of the reservation.

The reservation was established by treaty in 1867. Original boundaries contained nearly 221,000 acres with about 136,000 going into allotments for 1,205 tribal members, 88,000 being regulated to "surplus" status for sale to white settlers, and 2,359 acres set aside for missions and schools. By 1937, Indian allottees had sold over 80,000 acres of their initial allotments. Subsequent federal purchases during the 1950's increased Indian-owned land to near its present acreage.



## Tribal Government

### Spirit Lake Nation

816 3rd Avenue North  
Fort Totten, ND 58335

Tribal Headquarters 701.766.4221

<http://www.spiritlekenation.com>

## Tribal Programs/Offices

### Administrative Programs

#### Administration

PO Box 359  
Fort Totten, ND 58335  
701.766.4221

#### Enrollment Office

816 3rd Ave North  
PO Box 579  
Fort Totten, ND 58335  
701.766.1219

<http://www.spiritlekenation.com/Enrollment.htm>

#### Finance Office

PO Box 359  
Fort Totten, ND 58335  
701.766.1235

#### Personnel Department

PO Box 359  
Fort Totten, ND 58335  
701.766.4221

#### Tax Commission

PO Box 359  
Fort Totten, ND 58335  
701.766.1265

Tribal Realty  
701.766.1746

Tribal Probate  
701.766.1718

## Aging Services

### **Community Health Representative (CHR)**

PO Box 359  
Fort Totten, ND 58335  
701.766.4238

### **Fort Totten Elderly Center**

PO Box 359  
Fort Totten, ND 58335  
701.766.4262

### **Senior Services**

PO Box 359  
Fort Totten, ND 58335  
701.766.1211/1296

### **St. Jude's Home**

Fort Totten, ND 58335  
701.766.4380

### **St. Michael - Elderly Center**

St. Michael, ND 58370  
701.766.4657

## Children & Family Services

### **Boys & Girls Club**

7296 Highway 57  
Fort Totten, ND 58335  
701.766.4171

### **Child Care Program**

PO Box 359  
Fort Totten, ND 58335  
701.766.1202

### **Community Nourishment Mind & Body**

Fort Totten, ND 58335  
701.294.3012

### **Culture Resource Management Program**

Fort Totten, ND 58335  
701.766.1275

### **Early Childhood Tracking**

PO Box 368  
Fort Totten, ND 58335  
701.766.1274 or 1238

### **Family Circle Tipi**

PO Box 88  
Fort Totten, ND 58335  
701.766.4285

### **Four Winds Daycare Center**

Highway 57  
Fort Totten, ND 58335  
701.766.4692

### **Maternal Child Health**

PO Box 217  
Fort Totten, ND 58335  
701.766.1251

### **Little Hoop Daycare**

PO Box 269  
Fort Totten, ND 58335  
701.766.1340

### **Sprit Lake Recreation Centers Director**

Fort Totten, ND 58335  
701.766.1837  
Fort Totten 701.733.4600  
St. Michael 701.766.4351  
Wood Lake 701.294.3390

### **Victim Assistance Program**

Fort Totten, ND 58335  
701.766.1816

### **Young Families Development Program (Even Start)**

PO Box 239  
Fort Totten, ND 58335  
701.766.4839

### **Youth After Care Services**

PO Box 88  
Fort Totten, ND 58335  
701.766.1213

### **Youth Drug & Alcohol Prevention Program**

PO Box 88  
Fort Totten, ND 58335  
701.766.1212

## Economic Development

### **Spirit Lake WIA Program**

PO Box 359  
Fort Totten, ND 58335  
701.766.1200

### **ND Job Service**

PO Box 359  
Fort Totten, ND 58335  
701.766.1203

### **Tribal Employment Rights Office (TERO)**

PO Box 359  
Fort Totten, ND 58335  
701.766.4707

### **Tribal Planning & Credit Office**

PO Box 359  
Fort Totten, ND 58335  
701.766.1214

### **Tribal Work Experience & Training Program (TWETP)**

PO Box 359  
Fort Totten, ND 58335  
701.766.1210

## Education

### **Candeska Cikana Community College**

PO Box 239  
Fort Totten, ND 58335  
701.766.4415

### **Education Office**

PO Box 359  
Fort Totten, ND 58335  
701.766.1738

### **Four Winds Community Schools**

PO Box 239  
Fort Totten, ND 58335

Tate Topa Tribal School (K-8)	701.766.4090
High School (9-12)	701.766.1400
Business Office	701.766.4724
Home School Coordinator	701.766.1416
Registrar	701.766.1406
School Counselor	701.766.1434
Social Worker	701.766.1448
Special Education	701.766.1433
Vocational Resource Center	701.766.4839

### **Head Start Program**

PO Box 89  
Fort Totten, ND 58335  
701.766.4070

### **Healthy Start Program**

PO Box 77  
St. Michael, ND 58370  
701.766.1244

### **Valerie Merrick Memorial Library**

Candeska Cikana Community College  
PO Box 239  
Fort Totten, ND 58335  
701.766.1353

### **Warwick Public High School**

PO Box 7, North Main St.  
Warwick, ND 58381  
701.294.2561

## Employment

### **Adult Education Program**

Cankdeska Cikana Community College  
PO Box 269  
Fort Totten ND 58335  
701.766.1377

### **Spirit Lake WIA Program**

PO Box 359  
Fort Totten, ND 58335  
701.766.1200

### **ND Job Service**

Spirit Lake Employment & Training Building  
405 2nd Ave N  
Fort Totten, ND 58335  
701.766.1203

### **Tribal Employment Rights Office (TERO)**

PO Box 359  
Fort Totten, ND 58335  
701.766.4707

### **Vocational Rehabilitation**

701.766.4446

## Gaming

### **Spirit Lake Casino & Resort**

7889 Highway 57  
Spirit Lake, ND 58370  
Casino 701.766.4747  
Hotel 701.766.4888

### **Spirit Lake Gaming Commission**

PO Box 359  
Fort Totten, ND 58335  
701.766.4221

## Health/Wellness/Safety

**24 Hour Helpline** (ND Mental Health Association)  
800.472.2911 or dial 211 statewide

**Suicide Hotline**  
1.800.273.TALK (8255)

**Community Health Representative (CHR)**  
PO Box 359  
Fort Totten, ND 58335  
701.766.4238

Spirit Lake Emergency Management Services  
1403 Tribe Avenue  
PO Box 449  
Fort Totten, ND 58335  
701.766.4231

**Tribal Health Director**  
816 3rd Ave. N.  
P.O. Box 480  
Fort Totten, ND 58335  
701.766.4236

## Housing

**Spirit Lake Housing Corporation**  
**PO Box 187**  
Fort Totten, ND 58335  
701.766.4131

**Home Improvement Program**  
PO Box 359  
Fort Totten, ND 58335  
701.766.1217

## Judicial/Legal

**Legal Aid**  
Fort Totten, ND 58335  
701.766.4244

**Spirit Lake Legal Council**  
Fort Totten, ND 58335  
701.766.1285  
800.361.9985

**Tribal Court**  
**PO Box 30**  
Fort Totten, ND 58335  
701.766.4244

## Land Mgmt/Natural Resources

**Emergency Management**  
Fort Totten, ND 58335  
701.766.1706

Spirit Lake Water Resource Management  
PO Box 187  
St. Michael, ND 58370  
701.766.1209

Spirit Lake Nation Fish & Wildlife Department  
PO Box 359  
Fort Totten, ND 58335  
701.766.1243

Tribal EPA Office  
PO Box 99  
Fort Totten, ND 58335  
701.766.1259

## Media

**KABU Radio Station**  
7889 Highway 57  
St. Michael, ND 58370  
701.766.1995

## Municipal Services

**Fire Department**  
**PO Box 42**  
Fort Totten, ND 58335  
701.766.4222

**Motor Vehicle Department**  
PO Box 387  
Fort Totten, ND 58335  
701.766.1703

**Sioux Utilities Commission**  
PO Box 187  
Fort Totten, ND 58335  
701.766.4418

**Solid Waste Program**  
PO Box 359  
Fort Totten, ND 58335  
701.766.1208

**U.S. Post Office**  
Fort Totten, ND 58335                      701.766.4262  
St. Michael, ND 58370                    701.766.4201  
Tokio, ND 58379                            701.294.3001

## Social Services

**24 Hour Helpline** (ND Mental Health Association)  
800.472.2911 or dial 211 statewide

**Suicide Hotline**  
1.800.273.TALK (8255)

**Child Care Program**  
PO Box 359  
Fort Totten, ND 58335  
701.766.1202

**Commodity Program**  
PO Box 414  
Fort Totten, ND 58335  
701.766.4684

**Healthy Start Program**  
PO Box 77  
St. Michael, ND 58370  
701.766.1244

**Low Income Energy Assistance Program (LIHEAP)**  
PO Box 359  
Fort Totten, ND 58335  
701.766.1206

**Spirit Lake Social Services**  
PO Box 39  
Fort Totten, ND 58335  
701.766.4404

**Tribal Veterans Services**  
PO Box 97  
Fort Totten, ND 58335  
701.766.1745

**Victim Assistance Program**  
Fort Totten, ND 58335  
701.766.1816

**Youth After Care Services**  
PO Box 88  
Fort Totten, ND 58335  
701.766.1213

**Youth Drug & Alcohol Prevention Program**  
PO Box 88  
Fort Totten, ND 58335  
701.766.1212

**Women, Infants, Children (WIC)**  
PO Box 217  
Fort Totten, ND 58335  
701.766.4242

## Bureau of Indian Affairs

**Bureau of Indian Affairs**  
**Fort Totten Agency**  
PO Box 270  
Fort Totten, ND 58335

Administration	701.766.4583
CIAP	701.766.4818
Facilities Management	701.766.4259
Land Operations	701.766.4412
Law Enforcement	701.766.4389
Plant Management Office	701.766.4141
Police Department	701.766.4231
Property & Supply	701.766.4574
Realty Department	701.766.4130
Roads Department	701.766.4432

## Indian Health Services

**Spirit Lake Indian Health Services Clinic**  
PO Box 309  
Fort Totten, ND 58335

Main Switchboard	701.766.1600
Emergency Medical Services	701.766.4226
Ambulance	701.766.4231

## Candeska Cikana Community College



### The Vision...

In the 1960's, Chief Lewis Goodhouse (tribal chairman) had a determined vision of how services should be delivered to the people of Spirit Lake reservation: All projects requiring his endorsement were mandated to be based South of the Lake, in the villages where the Dakota people lived and raised their families.

When Lake Region Junior College President, Merrill Berg, explored ways that institution could better serve neighboring Indian students, Chief Goodhouse was adamant that classes be held on the reservation. With that in mind, he supported Lake Region College as it sought federal funding for projects and classes to be taught in Fort Totten. The course, "History of the Plains Indian," was included on the 1965-66 LRJC calendar and in June 1967 the National Endowment for the Humanities awarded Lake Region a major grant to develop a college program for Spirit Lake. A respected Dakota educator and leader, Alvina Alberts, was employed as a college counselor and advisor with an office in the Tribal headquarters building. The focus of the grant was on preservation of the language, network building between tribal members and Devils Lake community, and the recording of historical stories by tribal elders. In the Spring of 1968, Dakota language classes were offered with Mercie Nelson and Tom Siaka, as the instructors. History of the Plains Indian was taught in the Tribal headquarters building and other history classes were in the meeting room of the newly constructed jail at Fort Totten. William Light, assisted by the Dakota teachers, started a three year assignment of recording oral histories of elders on the Fort Totten Reservation.

### Beginnings...

In the 1970's the Tribal Council, led by Chairman Carl McKay, appointed a tribal education committee, with Lawrence Joshua, Rosalie Baer, Mary Ann Cavanaugh, Joyce Greene and Roger Yankton serving as members.

The committee assisted in obtaining federal and state funding through Lake Region Junior College for the Spirit Lake higher education program. Mrs. Cavanaugh also served on the Board of Trustees for Lake Region Junior College, from 1973 to 1978.

The Lake Region Junior College off campus program received national recognition in November 1970 when leaders from the American Association of Junior Colleges came to Devils Lake for a conference on Indian post secondary education. Funded by the Kellogg Foundation, tribal leaders and educators from eleven reservations and nine Midwest junior colleges discussed the potential for establishing tribal colleges. This conference played a part in the future development of the American Indian Higher Education Consortium (AIHEC) with Cankdeska Cikana Community College one of the six founding members of the Consortium. AIHEC was a major force in post secondary education for Indians when it succeeded in obtaining federal support for tribal colleges under Public Law 95-471, Tribally Controlled Community College Act of 1978. Cankdeska Cikana CC became eligible for federal support under this Act in 1980 and it continues as the primary funding source for the institution.

### Facilities...

The first classes that were convened in the fall of 1970 were held in the new "Kennedy Building" on the reservation which had been built with funds given in memory of John F. Kennedy. The building had been tribal headquarters briefly but in 1975 became the home Little Hoop Community College. With Title III funding, the new institution was equipped with small labs, beginnings of a library and a remedial learning center.

In 1984, the college acquired the former elementary and secondary school buildings that became available when the new Four Winds School (K-12) opened. With this move, Cankdeska Cikana CC was able to grow and develop into a fully accredited (1990), two-year institution that had strong relationships with the state colleges and universities and its sister tribal colleges.

Federal funds were obtained for a new community and college library for the Spirit Lake reservation and it was constructed in 1990, adjoining the 'new' campus building. The Valerie Merrick Memorial Library serves as a reference and research center for students, faculty, and community members.

## Candeska Cikana Community College (continued)

### Facilities (continued)

Foundation funding became available through AIHEC and the American Indian College Fund, in early 2000, for the development of cultural centers at tribal colleges. Cankdeska Cikana Community College constructed a log cabin to house a community center and museum. The log cabin is located on the north side of the main building.

Renovations of the administrative offices, faculty offices and student lounge area occurred in the early 2000's and more recently in 2004 the institution completed a parking lot project and began construction for four new classrooms, including a new science lab.

### Mission

To provide higher education opportunities, at the community college level, including vocational and technical training. As a tribal college we emphasize the teaching and learning of Dakota culture and language toward the perpetuation of the Spirit Lake Dakota Nation. The goal is student independence and self-sufficiency through academic achievement.

### Vision

Through the education and training of its residents a strong and viable Dakota community that enjoys physical, mental, emotional, and spiritual wellness and growth.

*[information found at <http://www.littlehoop.edu>]*

### Contact

Candeska Cikana Community College  
P.O. Box 269  
Fort Totten, ND 58335  
701.766.4415  
<http://www.littlehoop.edu>







# Standing Rock Sioux Tribe

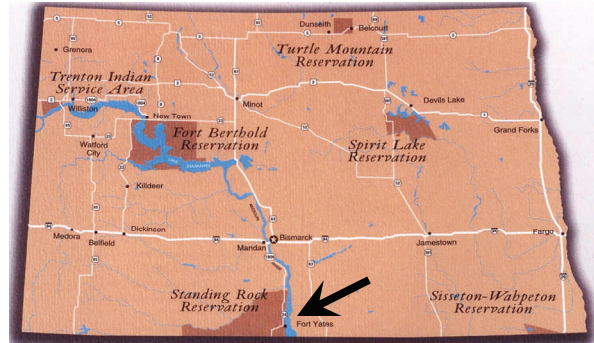
Standing Rock Reservation

Fort Yates, ND

## Demographics

Acres within Exterior Reservation Boundaries	2,346,221 acres
Tribal Acres	356,796 acres
Allotted Acres	484,904 acres
Total Trust Acres	841,700 acres
Unemployment rate	63% (BIA Labor Force)
Per capita income	\$8,170 (NNAF)
Population (All Races)	4,044 (ND side)
Population (Indian)	3,450 (ND side)
Tribal enrollment	15,500 (Standing Rock Enrollment Office 2011)

- Acreage figures are taken from the [2000 Annual Report of Caseloads, Acreages under BIA, and Surface Leasing](#) as reported at [www.aatchb.org/demo.htm](http://www.aatchb.org/demo.htm)
- NNAF data taken from [www.indicators.nnaf.org](http://www.indicators.nnaf.org)
- BIA Labor Force data taken from 2005 BIA Labor Force Report



The Lakota people of the Standing Rock Reservation included two of these subdivisions, the Hunkpapa, means “campers at the Horn” and Sihasapa or “Blackfeet,” not to be confused with the Algonquian Blackfeet of Montana and Canada, which are an entirely different group. The Hunkpapas get their name from their hereditary right of pitching their tepees at the outer edge of the village as defenders of the camp.

The Sihasapa name comes from walking across a burned prairie after an unsuccessful expedition and their feet blackened, thus they were called the Blackfeet. The Lakota Hunkpapas and Sihasapa are the northern plains people and practically divested themselves of all woodland traits of their Dakota ancestors. The culture revolved around the horse and buffalo; the people were nomadic and lived in hide tepees year round. Their Hunkpapas and Sihasapa ranged in the area between the Cheyenne River and Heart Rivers to the south and north and between the Missouri River on the east and Tongue River to the west.

*(text for this section used with permission as found on [www.standingrocktourism.com](http://www.standingrocktourism.com))*

## Brief History

The Dakota and Nakota people of Standing Rock include the Upper Yanktonai (in their language called Ihanktonwana, which translates to “little end villages”) and Yanktonai from the Cut Head Band. The Cut Heads, whose name is literally translated, get their title from the fact that when they withdrew from the Yanktonais, there was a row over secession and a fight. Their leader sustained a scalp wound and the name Cut Head was given. The Yankton and Yanktonais are called the Wiceyala or Middle Sioux. When the Middle Sioux moved onto the prairie, they had contact with the semisedentary riverine tribes such as the Mandan, Hidatsa and Arikara. Eventually the Yanktonai displaced these tribes and forced them upstream. However, periodically the Yanktonai did engage in trade with these tribes and eventually some bands adopted the earth lodge, bullboats and horticultural techniques of these people, though buffalo remained their primary food sources. The Yanktonai also maintained aspects of their former Woodland lifestyle. Today Yanktonai people of Standing Rock live primarily in communities on the North Dakota portion of the reservation.

The Lakota, as the largest division of the nation, are subdivided into the Oceti Sakowin or Seven Council Fires.

## Education

Schools providing K-12 educational services are located in every community on the reservation. The Bureau of Indian Affairs operates the elementary and secondary schools in Ft. Yates, North Dakota. The Tribe also provides preschool education through the Head Start program. Public schools are located in McIntosh, McLaughlin, and Wakpala, South Dakota and in the Ft. Yates District, Selfridge and Solen, North Dakota. A private parochial school, St. Bernards, provides K-6 education in Ft. Yates, ND. Post secondary education is available on reservation at Sitting Bull College.

## Government

The Standing Rock Sioux Tribe (Nation) operates under a constitution approved on April 24, 1959 by its own elected council members, under the auspices of the Indian Reorganization Act of 1934. The tribal government consists of a Chairman, Vice-Chairman, a Secretary, and 14 council members, consisting of a member elected from each of the eight districts, and 6 at-large council elected by the tribe.

The Administration consists of the Chair, vice-chair, Secretary, an Executive Director (not elected), and six political appointees. The administration carries out resolutions and motions made by the tribal council. The Tribal Council passes legislation, makes budgets, approves of financial transactions, and makes major decisions affecting the tribe.

Regular Tribal Council meetings are the first Tuesday, Wednesday, and Thursday of the month. Committee meetings are held the second week of the month. The last Monday of the month is for gaming and other tribal business.

The eight districts on the Standing Rock Reservation are:

- Bear Soldier
- Cannonball
- Kenel
- Long Soldier (Fort Yates)
- Porcupine
- Rock Creek
- Running Antelope
- Wakpala



## Gaming

The Tribe operates Prairie Knights Casino & Lodge 46 miles south of Mandan on Hwy 1806 in North Dakota; Grand River Casino 64 miles north of Mobridge on hwy 1806 in South Dakota; and Bear Soldier Jackpot Bingo in McLaughlin South Dakota.

## Health Care

The Indian Health Service operates a hospital at Fort Yates and smaller clinics in the Fort Yates, McLaughlin, Wakpala, Cannon Ball and Bullhead districts. The Tribal Health Department provides a number of health services including the Community Health Representative Program, health education, eye examinations, eyeglasses, and Emergency Health Care including ambulance services.

## Location and Land Status

The Standing Rock reservation straddles the border of North Dakota and South Dakota about 40 miles south of Bismarck, ND. The land is classic prairie, dotted with buttes above 2,000 feet in elevation, and is bordered on the east by Lake Oahe, a vast widening in the Missouri River. Today the reservation encompasses approximately 2.3 million acres

## Native American Scenic Byway

Standing Rock has a National Scenic Byway and has established a Tribal Tourism Department. For more information, contact the tourism office at: 701.854.8500 ext 186 or by visiting <http://www.standingrockbyway.org>



## Tribal Programs/Offices

### Standing Rock Sioux Nation

PO Box D  
Fort Yates, ND 58538  
<http://www.standingrock.org>

Tribal Switchboard 701.854.8500

#### Committees:

Economic Committee 701.854.7598  
HEW Committee 701.854.7461  
Judicial Committee 701.854.7440

## Tribal Government

### Administrative Programs

For a complete list of Tribal programs please visit:  
<http://www.standingrock.org/tribalprograms>

#### Administration

PO Box D  
Fort Yates, ND 58538  
701.854.7560/7201

#### Business Equity Loan

701.854.3613

#### Constitution Revision & Election Office

PO Box D  
Fort Yates, ND 58538  
701.854.2132

#### Contracting Department

PO Box D  
Fort Yates, ND 58538  
701.854.7469

#### Credit/Short Term Loan Office

PO Box D  
Fort Yates, ND 58538  
701.854.7321

#### Personnel/Human Resources

PO Box D  
Fort Yates, ND 58538  
701.854.3826

#### Tax Department

PO Box D  
Fort Yates, ND 58538  
701.854.7340

#### Transportation Planning Department

PO Box D  
Fort Yates, ND 58538  
701.854.7400

## Aging Services

### CHR

Cannon Ball Clinic	701.854.3453
Fort Yates	701.854.3856
Porcupine	701.422.9910
Running Antelope	605.823.4123
Wakpala	605.845.3092

### Elderly Protection Team

PO Box D  
Fort Yates, ND 58538  
701.854.3752

### Nutrition for the Elderly Program

Caregiver Program	701.854.4364
Fort Yates	701.854.3846
Kenel	605.823.2024
Kitchen	701.854.3911
Porcupine	605.823.2007
Running Antelope	605.845.2067
Wakpala	605.845.2067

## Children & Family Services

**Chemical Prevention - Youth Services**  
701.854.7115

**Childcare Assistance**  
701.854.3646

**Child Protection Services**  
PO Box 640  
Fort Yates, ND 58538  
North Dakota 701.854.3431  
South Dakota 605.823.4634

**Indian Child Welfare Act (ICWA)**  
PO Box 640  
Fort Yates, ND 58538  
701.854.3431

**Early Childhood Tracking**  
PO Box D  
Fort Yates, ND 58538  
701.854.3678

**Head Start Program**  
PO Box 473  
200 Proposal Avenue  
Fort Yates, ND 58538  
Early Head Start 701.854.7562  
Head Start 701.854.7250/3457

**Kiddie College Daycare**  
PO Box D  
Fort Yates, ND 58538  
701.854.3692

**Lake Oahe Group Home**  
PO Box 176  
Fort Yates, ND 58538  
701.854.2094

**WIC Program**  
701.854.7263

## Cultural Preservation

**Tribal Historic Preservation Officer**  
Tribal Administration Building  
3rd Floor North  
Fort Yates, ND 58538  
701.854.2120

## Economic Development

**Economic Development**  
Planning Office-Standing Rock Avenue  
Fort Yates, ND 58538  
701.854.3698

**Standing Rock Entrepreneurial Center**  
1394 92nd Street  
PO Box D  
Fort Yates, ND 58538  
701.854.3613

**Jobs Program**  
North Agency Avenue  
Fort Yates, ND 58538  
North Dakota 701.854.3646  
South Dakota 605.823.4238

**Workforce Investment Act**  
PO Box D  
Fort Yates, ND 58538  
701.854.3875

**Technical Work Experience Program (TWEPE)**  
PO Box D  
Fort Yates, ND 58538  
North Dakota 701.854.7207  
South Dakota 605.823.4878

## Education

**Cannonball Elementary**  
7080 80th Avenue  
PO Box 218  
Cannonball, ND 58528  
701.854.3341

**Fort Yates High School**  
PO Box 428  
Fort Yates, ND 58538  
701.854.3899

**St. Bernard Mission School**  
PO Box 394  
Fort Yates, ND 58538  
701.854.7413

**Selfridge Public School**

PO Box 45  
Selfridge, ND 58568  
701.422.3353

**Sitting Bull College**

1341 92nd Street  
Fort Yates, ND 58538  
701.854.8000

**Solen High School**

PO Box 128  
Solen, ND 58570  
701.445.3331

**Standing Rock Elementary School**

PO Box 377  
Fort Yates, ND 58538  
701.854.3865

**Standing Rock High School**

9189 Highway 24  
Fort Yates, ND 58538  
701.854.3461

**Standing Rock Junior High School**

9189 Highway 24  
Fort Yates, ND 58538  
701.854.3819

**Tribal Higher Education Department**

PO Box D  
Fort Yates, ND 58538  
701.854.7408

**Tribal 121 Vocational Rehabilitation Program**

Sitting Bull College  
1341 92nd Street  
Fort Yates, ND 58538  
701.854.3861 Ext. 228

**Employment**

**Jobs Program**

North Agency Avenue  
Fort Yates, ND 58538  
North Dakota 701.854.3646  
South Dakota 605.823.4238

**Workforce Investment Act**

PO Box D  
Fort Yates, ND 58538  
701.854.3875

**Technical Work Experience Program (TWEP)**

PO Box D  
Fort Yates, ND 58538  
North Dakota 701.854.7207  
South Dakota 605.823.4878

**Tribal Employment Rights Office (TERO)**

PO Box D  
Fort Yates, ND 58538  
701.854.7295

**Tribal 121 Vocational Rehabilitation Program**

Sitting Bull College  
1341 92nd Street  
Fort Yates, ND 58538  
701.854.3861 Ext. 228

**Gaming**

**Gaming Department**

Fort Yates, ND 58538  
701.854.3830

**Grand River Casino**

PO Box 639  
Mobridge, SD 57601  
1.605.845.7104

**Prairie Knights Casino & Lodge**

7932 Highway 24  
Fort Yates, ND 58538  
800.425.8277

**Health/Wellness/Safety**

**24 Hour Helpline** (ND Mental Health Association)  
800.472.2911 or dial 211 statewide

**Suicide Hotline**  
1.800.273.TALK (8255)

**Ambulance Program (24 Hour Service)**

North Proposal Avenue  
Fort Yates, ND 58538  
701.854.3451

**Chief Gall Treatment Center**

605.845.7181

**Chemical Prevention**

PO Box 517  
Fort Yates, ND 58538  
701.854.7210/7219

**Chemical Prevention - Youth Services**

701.854.7115

**CHR**

Cannon Ball Clinic 701.854.3453  
Fort Yates 701.854.3856  
Porcupine 701.422.9910  
Running Antelope 605.823.4123  
Wakpala 605.845.3092

**Diabetes Program & Fitness Center**

PO Box D  
52 Proposal Avenue  
Fort Yates, ND 58538  
701.854.7132

**Environmental Health Program**

701.854.3649

**Health Education**

701.854.7474

**Injury Prevention**

701.854.3649

**Nutrition For The Elderly Program**

701.854.3846

**Tobacco Prevention**

701.854.2131

**Tribal Health Administration**

701.854.7206

**Youth Wellness Program**

701.854.7143

**WIC Program**

701.854.7263

**Housing**

**Standing Rock Housing Authority**

Fort Yates, ND 58538  
701.854.3891

**Standing Rock Housing Authority-Maintenance**

North Dakota           701.854.7513  
South Dakota           605.823.4745

**Judicial**

**Tribal Attorney**

701.854.2025

**Tribal Court - Court House**

PO Box 363  
Fort Yates, ND 58538  
701.854.3807

**Tribal Court - Juvenile Court**

PO Box 363  
Fort Yates, ND 58538  
701.854.3746

**Media**

**KLND FM Radio 89.5**

11420 SD Hwy 63  
McLaughlin, SD 57642  
605.823.4661

**Teton Times**

201 N 1st St  
McLaughlin, SD 57642  
605.823.4806

**Municipal Services**

**Fire Department (To report a fire)**

701.854.7241

**Police Department (24 Hour Service)**

701.854.7231

**Sioux County Sheriff**

701.854.3481

**Standing Rock Public Transportation**

1341 92nd Street  
Fort Yates, ND 58538  
701.854.8090

**Standing Rock Utilities & Telecommunications**

701.854.7265

**Natural Resources**

**EPA Office**

PO Box D  
Fort Yates, ND 58538  
701.854.3823

**Game & Fish Department**

PO Box D  
Fort Yates, ND 58538  
701.854.7236  
<http://gameandfish.standingrock.org/>

**Municipal, Rural, Industrial (MR&I) Water**

PO Box D  
Fort Yates, ND 58538  
701.854.7477

**Standing Rock Farms**

PO Box D  
Fort Yates, ND 58538  
701.854.7587

**Tribal Historic Preservation Officer**

Tribal Administration Building  
3rd Floor North  
Fort Yates, ND 58538  
701.854.2120

**Water Resources**

PO Box D  
Fort Yates, ND 58538  
701.854.7214

*Social Services*

**24 Hour Helpline** (ND Mental Health Association)  
800.472.2911 or dial 211 statewide

**Suicide Hotline**

1.800.273.TALK (8255)

**Child Protection Services**

PO Box 640  
Fort Yates, ND 58538  
North Dakota 701.854.3431  
South Dakota 605.823.4634

**Food Distribution Program**

Commodity Warehouse  
PO Box D  
Fort Yates, ND 58538  
701.854.7238

**Low Income Home Energy Assistance Program (LIHEAP)**

PO Box D  
Fort Yates, ND 58538  
701.854.7588

**Nutrition For The Elderly Program**

701.854.3846

**Oniyapi Program** (Suicide Prevention-GLS Grant)

701.854.3420

**Sioux County Social Services**

PO Box B  
Fort Yates ND 58538  
701.854.3821

**Social Services (BIA)**

PO Box E  
Fort Yates, ND 58538  
701.854.3491

**Suicide Prevention** (Tribal Health Program)

701.854.7143

**Veterans Service Office**

PO Box D  
Fort Yates, ND 58538  
701.854.2077

*Standing Rock Scenic Byway*

Standing Rock Native American Byway  
1341 92nd Street  
701.854.8033  
www.standingrockbyway.org

*Standing Rock Tribal Tourism*

Standing Rock Tribal Tourism  
701.854.8500 ext: 186  
www.standingrocktourism.com

*Bureau of Indian Affairs*

**Bureau of Indian Affairs**

Building 194 Proposal Avenue  
PO Box E  
Fort Yates, ND 58538

Administration	701.854.3433
Contracting	701.854.3136
Education	701.854.3497
Enrollment	701.854.7522
Finance	701.854.3419
Fire Station	701.854.3816
Law Enforcement	701.854.7241
Leasing	701.854.3418
Office of Special Trustee	701.854.3419
Probate/Estate Services	701.854.3925
Realty	701.854.3430
Social Services	701.854.3491
Tribal Operations	701.854.3435

*Indian Health Services*

**Standing Rock Indian Health Service Hospital**

N 10 North River Road  
Fort Yates, ND 58538  
701.854.3831

**Standing Rock Indian Health Service Clinic**

701 6th Street  
McLaughlin, SD 57642  
605.823.4458

## Sitting Bull College



### History

Sitting Bull College began as Standing Rock Community College (SRCC) on September 21, 1973. On that date, the Standing Rock Sioux Tribal Council granted a charter to SRCC to operate as a post-secondary educational institution with the authority to grant degrees at the Associate level. Recognizing the need for an institution of higher education which would provide opportunities for people in the immediate area, several movers and shakers on the Standing Rock reservation began the process of establishing one of the nation's first tribal colleges.

At the time the charter was granted, different colleges from around the state were offering a number of courses on the reservation. However, there was no coordination of effort and tribal leaders felt that it would be best to go through one institution. Bismarck Junior College (BJC) was designated to be that institution. As ties with BJC strengthened, discussions were begun to determine whether the Standing Rock Sioux Tribe should join other tribes which were in the process of forming their own colleges. A grant to BJC from the Higher Education Act provided money for SRCC to begin offering courses. SRCC opened its doors officially in July of 1973. The first offices and classrooms were in the Douglas Skye Memorial Retirement Complex in Fort Yates. There were three full-time people on staff.

The process of seeking accreditation was initiated in 1975. Candidate Status for accreditation was granted to SRCC in 1978 after a thorough evaluation by the North Central Association of Colleges and Schools Commission on Higher Education. This status meant that the college was recognized as providing service and that it would be ready for full accreditation within six years. Every two years during this six-year period, evaluators returned to the college to document progress. SRCC was visited in the spring of 1980 and again in the spring of 1982. Both times, the teams recommended Candidate Status. The college received full accreditation in 1984. To mark this achievement and recognize their continued growth, the college officially changed their name to Standing Rock College (SRC). The college later received continued accreditation in 1987, 1991, 1996, and ten years in 2004 with approval to begin offering Bachelor of Science Programs in Business Administration and Elementary Education.

On March 6, 1996, the Standing Rock Sioux Tribal Council voted to officially amend the charter, changing the college's name to Sitting Bull College (SBC). The objectives were not altered and the college continues to operate as the charter specifies. Sitting Bull College now occupies the entire Skills Center Building, part of the community building next to it and a permanent site in McLaughlin.

The original enrollment of 90 students has grown to a number consistently over 250. Vocational programs, general college transfer programs as well as programs with other colleges are currently being offered. SBC continues its articulation agreements with Sinte Gleska University and Oglala Lakota College to offer other four-year degrees for our students. Instructors approved by the respective University/College teach these classes at SBC.

While the accreditation activities ensure that SBC meets the standards of the higher education agencies, the fact that SBC is tribally controlled means it must also provide services to the Native American community. Advisory boards made up of community members; provide input that is relied upon for program continuation and changes. The College Board of Trustees is elected from the eight districts. At the state and national levels the college is a member of the North Dakota Association of Tribal Colleges and the American Indian Higher Education Consortium.

### Vision

"Catching the spirit to fulfill a dream through culture, academics, technical training, and responsible behavior for now and the future."

### Mission

"Sitting Bull College is an academic and technical institution committed to improving the levels of education and training, economic and social development of the people it serves while promoting responsible behavior consistent with the Lakota/Dakota culture and language."

*[information found at <http://www.sittingbull.edu>]*

Sitting Bull College  
1341 92nd Street  
Fort Yates, ND 58538  
701.854.8000  
<http://www.sittingbull.edu>





# Trenton Indian Service Area

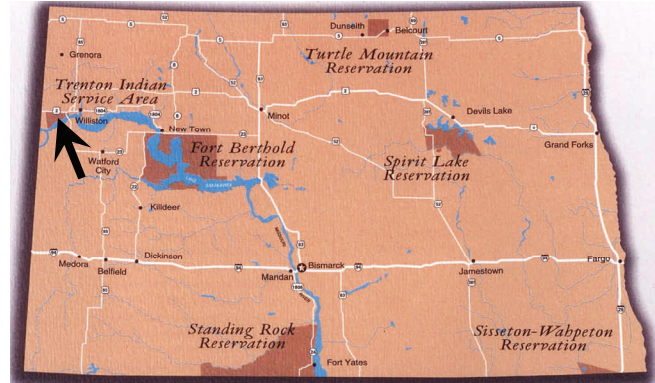
Trenton, North Dakota

## Brief History

In 1892, a treaty agreement between the United States government and the Turtle Mountain Band of Chippewa set aside two townships in north central North Dakota as a reservation for tribal occupancy. Within the two reserved townships, individual land allotments were made to enrolled members of the Turtle Mountain Band of Chippewa. However, because of an error in the tribal enumeration, the reservation land base could not accommodate the number of tribal members eligible for land allotments.

Consequently, the U.S. government, as specified in the 1892 treaty agreement, provided public domain land in western North Dakota and eastern Montana to Turtle Mountain Chippewa who were willing to relocate and homestead in that area. The treaty agreement assured that services to the relocated membership would be provided as if they resided on reservation land.

In 1973, the Turtle Mountain tribal government adopted Ordinance 29, empowering the Trenton tribal members to control their own self-determination



## Location and Land Status

Trenton Service Area lies within Williams and Divide counties in north-central North Dakota covering 69,860 acres. The area is bounded on the north by the Canadian border, on the west by the Fort Peck Indian Reservation in Montana, and the Missouri River on the south. Trenton, North Dakota is the headquarters and is about 20 miles southwest of Williston, North Dakota

## Government

In 1981, Ordinance 29 was modified to strengthen the self-determination efforts of the Trenton residents by establishing the Trenton Indian Service Area (TISA) as a political subdivision with by-laws and an administrative board elected by the enrolled members of TISA. Today, the community is governed by an elected tribal council consisting of a chairperson and six representatives, two for each of the three voting areas.

## Health Care

TISA operates a community clinic under contract from the Indian Health Services and provides basic outpatient services. Complex outpatient services and inpatient care are referred out to Williston or Minot, ND. The field health component of the clinic provides a wide range of activities including public health nursing, nutritionist, alcohol/substance abuse program, CHR, first responder, and Healthy Start.

## Housing

The Trenton Indian Authority has developed housing units under the HUD program for the elderly and low to moderate income persons. The homes are scattered throughout the service area. Housing is also available in Williston by rental or purchase.

## Tribal Programs & Services

### **Commodities Food Distribution**

PO Box 210  
Trenton, ND 58763  
701.572.1130

### **Community Health representative (CHR)**

PO Box 210  
Trenton, ND 58853  
701.774.0303

### **Healthy Start**

PO Box 210  
Trenton, ND 58853  
701.572.8110

### **Mental Health/Social Services**

PO Box 210  
Trenton, ND 58853  
701.774.0461

### **Native American Resource Center Adult and Youth Alcohol Services**

PO Box 210  
Trenton, ND 58853  
701.774.0461

### **Senior Services**

PO Box 210  
Trenton, ND 58853  
701.572.5847

### **Stop Domestic Violence**

PO Box 210  
Trenton, ND 58853  
701.774.1026

### **Trenton Housing Authority**

PO Box 155  
Trenton, ND 58853  
701.572.6792

### **Trenton Indian Service Area**

Indian Health Services  
PO Box 210  
Trenton, ND 58853  
701.774.0461

### **Trenton Tribal Headquarters**

PO Box 210  
Trenton, ND 58853  
701.572.8316

# Turtle Mountain Band of Pembina Chippewa

Turtle Mountain Reservation  
Belcourt, ND

## Demographics

Acres within Exterior Reservation Boundaries	45,962 acres
Tribal Acres	36,441 acres
Allotted Acres	40,517 acres
Total Trust Acres	76,958 acres
Unemployment Rate	70% (BIA Labor Force)
Per Capita Income	\$10,765 (NAAF)
Population	8,307 (Census 2000)
Tribal Enrollment	30,995 (TM Enrollment Office 2011)

- Acreage figures are taken from the [2000 Annual Report of Caseloads, Acreages under BIA, and Surface Leasing](http://www.aatchb.org/demo.htm) as reported at [www.aatchb.org/demo.htm](http://www.aatchb.org/demo.htm)
- NAAF data taken from [www.indicators.nwaf.org](http://www.indicators.nwaf.org)
- BIA Labor Force data taken from 2005 BIA Labor Force Report

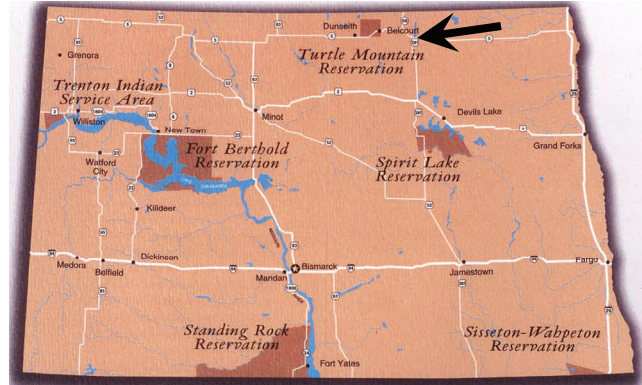
## Brief History

The Chippewa peoples of North Dakota come from the Algonquian linguistic family and migrated to the Northern Great Plains from the eastern Great Lakes region during the 1600's.

By the latter portion of the 19th century, the Turtle Mountain Band of Chippewa sought official recognition from the U.S. Government, and in 1892, finally agreed upon an area they reserved for their homeland. While the initial reservation agreement encompassed about 10 million acres, in 1884 its size was dramatically reduced when the government decided that most of the mixed-blood population were Canadian in origin.

After ongoing legal battles, the federal government finally agreed in the Act of 1904 to compensate the tribe one million dollars for the appropriation of its land, or about 10 cents an acre. The Burke Act of 1906 provided for the allotment of reservation land to individual tribal members. Due to the greatly diminished size of the reservation, the federal government had to allot land from the public domain as distant as Montana and South Dakota once reservation lands were exhausted.

Over the ensuing years, many of the allottees eventually lost their holdings because of their inability to pay taxes; now landless, many made the trek back to what was left of their North Dakota reservation.



During the 1950's, the Turtle Mountain Chippewa were targeted for termination, due in part to their rejection of the 1934 Indian Reorganization Act.

Fortunately for the tribe, these plans were never realized. During the 1970's, enhanced tribal sovereignty along with federal help in attracting business investment and housing construction, the tribe began to realize a degree of success and self-sufficiency. The tribe is now home to many thriving businesses. These represent no small accomplishment, given the ultra-rural and traditionally undeveloped status of the region.

During the late 1980's, the federal government recognized the unfairness of the so-called Ten Cent Treaty and began a reparations process.

Presently, the traditional Chippewa and Michif languages are still spoken on the reservation and vicinity. And while the majority of tribal members are Roman Catholic, a small but growing percentage practice traditional religious culture.

## Education

The Turtle Mountain education system is a complex system involving the Tribe, State and Federal Governments. Schools on the reservation or located on federal trust land include the Turtle Mountain Community School District, the Ojibwa Indian School and Dunseith Day School. Schools considered public schools bordering the reservation and educating large Indian populations include St. John Public School and Dunseith Public School. The Turtle Mountain reservation is also home to the Turtle Mountain Community College which is one of five Tribal Colleges within the state.

## Gaming

The reservation offers horse racing with pari-mutual betting, a bingo hall, and a casino/hotel. The Turtle Mountain Bingo offers a large seating capacity, refreshments, and pull-tabs. The Sky Dancer Hotel and Casino offers high-stakes blackjack, slot machines, dining, and overnight accommodations. Ninety-nine percent of the 100 employees at the Sky Dancer Hotel and Casino are tribal members. These business ventures provide a significant and growing source of revenue and tribal employment.

## Government

The tribe's governing body, the Tribal Council, consists of a chairman and eight members - 2 from each of the four political divisions or districts, each serve two-year, non-staggered terms. The chairman is elected at large by the general membership; the vice-chairman is elected from the eight council members at the first meeting of each newly elected council. The tribal government is organized according to a 1959 constitution and bylaws. In 1976, the tribe adopted a Tribal Code, covering criminal and civil law.

## Health Care

The Quentin N. Burdick Memorial Health Care facility has 29 beds and 11 physicians. In addition to inpatient care, the hospital provides general surgery, ENT surgery, obstetrics, and has the only CAT scan in the area. The outpatient department offers basic service and specialty clinics with contracted specialists. The dental program consists of a full clinic at the hospital and a two-chair dental satellite station at Dunseith. The facility also includes a mental health department which consists of one full-time consulting clinical psychologist, one staff psychologist, a psychiatric nurse, and a psychiatrist.

## Location and Land Status

The reservation was established by Executive Orders of December 21, 1882 and March 29, 1884 on an area of 72,000 acres of land. The 72,000 acres immediately proved to be inadequate for the population of the reservation. In order to meet the land needs of the people additional land was allotted in western North Dakota and Montana; this location, the Trenton Indian Service Area, consisting of approximately 69,860 acres, was established by Tribal Ordinance on March 25, 1975 and is supported by the Appropriations Act of 1975.

The Turtle Mountain Reservation is located in the extreme north central portion of North Dakota, about seven miles from the Canadian border and near the exact geographic center of the North American continent. The Turtle Mountain Reservation lies within Rolette County. The reservation is almost equally divided between tribally owned and individually allotted lands. The terrain ranges in elevation from 200 to 2,300 feet above sea level and is dotted with lakes, rolling hills, and a relative abundance of trees. The unincorporated town of Belcourt, North Dakota, is the only community on the Turtle Mountain Reservation.

## Tribal Government

**Turtle Mountain Band of Chippewa Tribe**  
PO Box 900  
Belcourt, ND 58316

[www.tmbci.net](http://www.tmbci.net)

Tribal Headquarters	701.477.2600
Finance Office	701.477.2620
Tribal Planning Office	701.477.2695

## Tribal Programs/Offices

### Administrative Programs

**Dunseith Day Facility Management**  
Dunseith, ND 58329  
701.263.4636

**Emergency Preparedness Response Program**  
PO Box 900  
Belcourt, ND 58316  
701.477.8022

**Tribal Contracts Office**  
PO Box 900  
Belcourt, ND 58316  
701.477.2657

**Tribal Facility Management**  
PO Box 900  
Belcourt, ND 58316  
701.477.2600

**Tribal Finance Department**  
PO Box 900  
Belcourt, ND 58316  
701.477.2621

**Tribal Personnel Department**  
PO Box 900  
Belcourt, ND 58316  
701.477.2634

**Tribal Planning & Economic Development**  
PO Box 900  
Belcourt, ND 58316  
701.477.2695

**Tribal Property & Supply Department**  
PO Box 900  
Belcourt, ND 58316  
701.477.2653

## Aging Services

**Community Health Representative Program (CHR)**  
PO Box 900  
Belcourt, ND 58316  
701.477.5696

**Nutrition & Supportive Services**  
PO Box 900  
Belcourt, ND 58316  
701.477.6609

**Retirement Home**  
701.477.5633

## Children & Family Services

**Community Daycare Center**  
PO Box 900  
Belcourt, ND 58316  
701.477.6365

**Hearts of Hope Domestic Violence Shelter**  
PO Box 900  
Belcourt, ND 58316  
701.477.0002

**Little Shell Home for Youth**  
PO Box 900  
Belcourt, ND 58316  
701.477.8611

**Tribal Youth Alcohol & Drug Prevention Program**  
PO Box 900  
Belcourt, ND 58316  
701.477.8732

## Economic Development

**Turtle Mountain Pathways to Prosperity**  
PO Box 1388  
Belcourt, ND 58316  
701.477.3300

**Renewal Community Project & SBDC**  
PO Box 900  
Belcourt, ND 58316  
701.477.2607

**Tribal Employment Right Office (TERO)**  
PO Box 900  
Belcourt, ND 58316  
701.477.2661

**Workforce Investment Act (WIA)**  
PO Box 900  
Belcourt, ND 58316  
701.477.6011

## Education

### Early Learning Programs

**Even Start Program**

PO Box 900  
Belcourt, ND 58316  
701.477.5654

**Head Start Center - Belcourt**

PO Box 900  
Belcourt, ND 58316  
701.477.0260

**Head Start Center - Dunseith Downtown**

Dunseith, ND 58329  
701.244.5616

**Head Start Center - Dunseith North**

Dunseith, ND 58329  
701.263.4618

**Head Start Center - Shell Valley**

Shell Valley, ND 58316  
701.244.2271

**Head Start Center - St. John**

St. John, ND 58369  
701.477.3946

### Kindergarten through High School

**Dunseith Elementary School**

701.244.5792

**Dunseith Day School**

701.263.2636

**Dunseith High School**

701.244.5249

**Ojibwa Indian School**

701.477.3108

**St. Ann's Catholic School**

701.477.2667

**Turtle Mountain Community Schools**

PO Box 440  
Belcourt, ND 58316  
www.belcourt.k12.nd.us  
701.477.6471

## Higher Education

**Tribal Higher Education Scholarship Program**

PO Box 900  
Belcourt ND 58316  
701.477.8102

**Turtle Mountain Community College**

PO Box 340  
Belcourt, ND 58316  
www.tm.edu  
701.477.7862

**Vocational Rehabilitation Program**

Turtle Mountain Community College  
PO Box 110  
Belcourt, ND 58316  
701.477.0291

## Employment

**Tribal Employment Right Office (TERO)**

PO Box 900  
Belcourt, ND 58316  
701.477.2661

**Tribal Employment & Training Program**

PO Box 900  
Belcourt, ND 58316  
701.477.9556

**Tribal NEW Program**

PO Box 900  
Belcourt, ND 58316  
701.477.3602

**Vocational Rehabilitation Program**

Turtle Mountain Community College  
PO Box 110  
Belcourt, ND 58316  
701.477.0291

## Gaming

**Sky Dancer Hotel & Casino**

Highway 5 West  
Belcourt, ND 58316  
www.skydancercasino.com  
701.244.2400  
1.800.244.9467

**Tribal Gaming Program**

PO Box 900  
Belcourt, ND 58316  
701.477.0097

## Health/Wellness/Safety

### **Belcourt Fitness Center**

PO Box 900  
Belcourt, ND 58316  
701.477.6601

### **Car Seat Program**

PO Box 900  
Belcourt, ND 58316  
701.477.2656

### **Community Health Representative Program (CHR)**

PO Box 900  
Belcourt, ND 58316  
701.477.5696

### **Dunseith Fitness Center**

PO Box 900  
Belcourt, ND 58316  
701.477.6601

### **Emergency Preparedness Response Program**

PO Box 900  
Belcourt, ND 58316  
701.477.8022

### **Master Health Program**

PO Box 900  
Belcourt, ND 58316  
701.477.5697

### **Mothers against Drunken Driving (MADD)**

701.477.0643

### **Traffic Safety**

701.477.2655

### **Tribal Diabetes Prevention Program**

PO Box 900  
Belcourt, ND 58316  
701.477.0060

### **Tribal Health Education**

PO Box 900  
Belcourt, ND 58316  
701.477.6120

### **Women/Infants/Children (WIC)**

PO Box 900  
Belcourt, ND 58316  
701.477.6436

## Housing

### **Block Grant Program**

PO Box 900  
Belcourt, ND 58316  
701.477.6124

### **Home Improvement Program**

PO Box 900  
Belcourt, ND 58316  
701.477.6124

### **Turtle Mountain Housing Authority**

701.477.5673

## Judicial

### **Alternative Court**

701.477.6652

### **BIS - Office of Judicial Services**

PO Box 1436  
Belcourt, ND 58316  
701.477.6137

### **Probation & Parole Department**

PO Box 900  
Belcourt, ND 58316  
701.477.8131

### **Tribal Prosecutor**

PO Box 900  
Belcourt, ND 58316  
701.477.6194

### **Public Defender**

PO Box 900  
Belcourt, ND 58316  
701.477.0246

### **Tribal Court**

PO Box 900  
Belcourt, ND 58316  
701.477.6121

### **Tribal Law Department**

PO Box 900  
Belcourt, ND 58316  
701.477.2641

### **Turtle Mountain Victims of Crime**

PO Box 900  
Belcourt, ND 58316  
701.477.5614

## Land Mgmt/Natural Resources

### **Forestry**

PO Box 900  
Belcourt, ND 58316  
701.477.2654

### **Land/Survey Management**

PO Box 900  
Belcourt, ND 58316  
701.477.2644

### **Tribal Historic Preservation Officer (THPO)**

PO Box 900  
Belcourt, ND 58316  
701.477.2604

### **Tribal Land Management**

PO Box 900  
Belcourt, ND 58316  
701.477.2647

### **Tribal Water Planner**

PO Box 900  
Belcourt, ND 58316  
701.477.2665

### **Water Resources**

701.477.2648

## Media

### **KEYA-FM 88.5 Radio**

P.O. Box 190  
Belcourt, North Dakota 58316  
701.477.5686

### **Turtle Mountain Times**

PO Box 1270  
Belcourt, North Dakota  
701.477.6670

### **Turtle Mountain Star**

11 1st Ave NE  
Rolla, ND 58367  
701.477.6495

## Municipal Services

### **Dog Pound (Animal Control)**

701.477.0546

### **Fire Department**

701.477.3185

### **Motor Vehicle Department**

PO Box 900  
Belcourt, ND 58316  
701.477.2652

### **Public Utilities Commission**

701.477.6159

### **Solid Waste Management**

PO Box 900  
Belcourt, ND 58316  
701.477.2664

### **Transportation Planning (Roads)**

701.477.2650

## Social Services

### **24 Hour Helpline**

1.800.472.2911 or Dial 211 Statewide

### **Child Care Assistance**

PO Box 900  
Belcourt, ND 58316  
701.477.5532 or 701.477.3602

### **Child Welfare & Family Services**

PO Box 900  
Belcourt, ND 58316  
701.477.5688

### **Commodity (Food) Warehouse**

701.477.5366

### **Tribal LIHEAP/Fuel Assistance Program**

PO Box 900  
Belcourt, ND 58316  
701.477.3368

### **5<sup>th</sup> Generation**

PO Box 520  
Belcourt, ND 58316  
701.477.3121

### **Tribal Youth Alcohol/Drug Prevention Program**

PO Box 900  
Belcourt, ND 58316  
701.477.8732



## Tribally Owned Businesses

### Chippewa Tribal Industries

PO Box 760  
Belcourt, ND 58316  
701.477.7256

### Chiptronics

PO Box 266  
19 2nd St. SE  
Dunseith, ND 58329  
www.Chiptronics.com  
701.244.6890

### Dynaband, LLC

Belcourt, ND 58316  
701.477.0262

### Sky Dancer Hotel & Casino

Highway 5 West  
Belcourt, ND 58316  
www.skydancercasino.com  
701.244.2400  
1.800.244.9467

### Turtle Mountain Manufacturing Company

PO Box 770  
Highway 5 West  
Belcourt, ND 58316  
<http://tmmc.utma.com>  
701.477.6404

### Uniband, Inc.

PO Box 1059  
Belcourt, ND 58316  
www.uniband.com  
701.477.6445

## Bureau of Indian Affairs -TM Agency

Bureau of Indian Affairs  
Turtle Mountain Agency  
PO Box 60  
Belcourt, ND 58316

Administration	701.477.3191
Criminal Investigations	701.477.6136
Education	701.477.3463
Enrollment	701.477.6141
Finance	701.477.3828
Fire Prevention	701.477.0472
Job Placement & Training	701.477.6176
Law & Order	701.477.6134
Probation & Parole	701.477.6466
Probation & Pretrial	701.477.5247
Roads	701.477.6865
Social Services	701.477.6147
Superintendent	701.477.3191

## Health Care Services

Quentin Burdick Health Care Facility  
PO Box 160  
Belcourt, ND 58316

Main Switchboard	701.477.6111
Administration	701.477.8441
Ambulance	701.477.8450
Business Office	701.477.8414
Chief Executive Officer	701.477.8440
Clinic appointment Desk	701.477.8454
Contract Health	701.477.8433
Dental Health	701.477.8439
Diabetes Program	701.477.8451
Emergency Room	701.477.8450
Eye Clinic	701.477.8413
Human Services Program	701.477.8658
Human Resources	701.477.8434
Laboratory	701.477.8473
Medical records	701.477.8425
Pharmacy	701.477.8426
Public Health Nursing	701.477.8469
Radiology	701.477.8412
WIC Program	701.477.6436

# Turtle Mountain Community College



## History

Turtle Mountain Community College (TMCC) is one of the original six tribal colleges that were established by various Indian Tribes in the early 1970's. The Turtle Mountain Chippewa Tribe chartered the college in 1972. TMCC is located in north central North Dakota in the historical wooded, hilly, and lake-filled area known as the Turtle Mountains.

In its brief history the college has emerged as a leader among this nation's 32 tribal colleges. Its origin was humble. For the first few years the college operated out of two offices on the third floor of a former Catholic Convent. For a short period the college operated out of the basement of an abandoned IHS facility. In 1977 the college moved into an abandoned tribal building and a BIA facility that had been moved to Belcourt's main street by a tribal member who had converted the building to a café and dance hall. It was on Belcourt's main street that the college later purchased and renovated several old buildings and as funding became available built a series of primarily metal buildings.

In May 1999 the college moved to a new campus and a new facility. The new facility is located 2 1/2 miles north of Belcourt. Trees and vegetation surround the new site that overlooks Belcourt Lake. TMCC's new main campus includes a 105,000-sq/ft building located on an approximately 123-acre site. The new facility includes state of the art technology, a fiscal area, general classrooms, science, mathematics and engineering classrooms and labs, library and archives, learning resource centers, faculty area, student services area, gymnasium and mechanical systems. A new auditorium with seating capacity for 1000 opened in 2003. The former main campus in Belcourt has twelve buildings that provide 66,000 square feet of space. Both campuses are being used for college or community use. The two campuses house all college functions with the exception of some off-campus community responsive training programs. TMCC is a commuter campus and maintains no residence halls.

Since its beginning the college has grown from a fledgling institution serving less than sixty students per year, to its current status of serving over 650 full time equivalents and approximately 250 pre-college adults. TMCC has demonstrated success in enrolling and graduating students. The college serves the community in other ways too. Its many programs are helping to build local capacity to effect positive systemic change by improving all levels of educational achievement of tribal members and public and private economic sustainability of the Turtle Mountain Chippewa.

## Institutional Mission Statement

Turtle Mountain Community College is committed to functioning as an autonomous Indian controlled college on the Turtle Mountain Chippewa Reservation focusing on general studies, undergraduate education, Career & Technical Education, scholarly research, and continuous improvement of student learning. By creating an academic environment in which the cultural and social heritage of the Turtle Mountain Band of Chippewa is brought to bear throughout the curriculum, the college establishes an administration, faculty, and student body exerting leadership in the community and providing service to it.

## Institutional Philosophy

Turtle Mountain Community College is a tribal community college with obligations of direct community service to the Turtle Mountain Chippewa Tribe. Under this unifying principle, the college seeks to maintain, seek out, and provide comprehensive higher education services in fields needed for true Indian self-determination.

## The Seven Teachings of the Anishinabe People

The philosophical foundation of the college is embedded in the system of values that stem from the heritage and culture of the Anishinabe people and expressed in the Seven Teachings of the Tribe.

- To cherish knowledge is to know WISDOM.
- To know love is to know PEACE.
- To honor Creation is to have RESPECT.
- BRAVERY is to face the foe with integrity.
- HONESTY in facing a situation is to be honorable.
- HUMILITY is to know yourself as a sacred part of the Creation.
- TRUTH is to know all of these things.

*[Information found at [www.tm.edu](http://www.tm.edu)]*

## Contact

Turtle Mountain Community College  
PO Box 340  
BIA Highway #7 North  
Belcourt, ND 58316  
701.477.7862  
<http://www.tm.edu>

## United Tribes Technical College



The United Tribes Technical College (UTTC) is a unique inter-Tribally controlled institution of education. Located on a 237-acre campus three miles south of Bismarck, North Dakota, UTTC is owned and operated as a 501(c)(3) non-profit corporation by the five federally-recognized Tribal Nations located in whole or in part within the state of North Dakota. These are: the Sisseton-Wahpeton Oyate, the Three Affiliated Tribes of Fort Berthold, the Spirit Lake Tribe, the Standing Rock Sioux Tribe, and the Turtle Mountain Band of Chippewa Indians. Control of the corporation is vested in a Board of Directors comprised of ten members with the Tribal Chairperson and one other tribal member selected by the tribal Council of each Tribe.

The site of United Tribes Technical College is of significant historical importance. The brick buildings that house the college were built for the Army as Fort Lincoln shortly after the land was purchased in 1903. Maintenance and use of the Fort was provided by the military until the beginning of World War II. Later, during the war, German and Japanese prisoners of war were interned at the facility. In 1948, Fort Lincoln was designated the permanent headquarters for the U.S. Army Corps of Engineers, Garrison Division. As such, the Fort served as the center for planning activities for the Garrison Dam Project. In 1966, the Federal government abandoned the Fort as surplus property. The site was remodeled for use as a Job Corps Center until the end of 1968 when the Job Corps was phased out.

The history of UTTC is closely tied to the formation of the United Tribes of North Dakota, established in 1963 as a inter-tribal organization designed to monitor termination legislation then proposed in North Dakota. The organization also sought to address other political, social, and economic needs of the Indian Tribes. Several years after a successful fight to stop termination legislation, the founding leadership group incorporated as the United Tribes of North Dakota Development Corporation (UTNDDC).

In 1968, UTNDDC acquired the use of Fort Lincoln for a residential employment training center and named it the United Tribes Employment Training Center. Initially, administration and operation of the Center was subcontracted to the Bendix Corporation, which had submitted a proposal that eventually lead to the management of the Center by UTNDDC. The first student began arriving in late August 1969 and the Center was formally dedicated September 6, 1969. Bendix Corporation ceased operation of the facility in July 1971. The UTNDDC took over direct management under contract from the Bureau of Indian Affairs (BIA) and selected administrative staff to maintain operations of the Center from 1971 until the present.

In October of 1975, a decision was reached by the UTNDDC to change the name of the vocational school from United Tribes Employment Training Center to the United Tribes Educational Technical Center, since this name more accurately reflected the Center's nature and purpose as a whole.

In the spring of 1978, the Center was granted candidacy for accreditation status at the certificate-granting level by the North Central Association of Colleges and Schools. In 1982, the Center was granted initial accreditation as United Tribes Technical Center.

UTTC made a major change in 1987 and asked the North Central Association to accredit two of its vocational programs at the Associate of Applied Science (AAS) degree level. NCA conducted a review of the college and accredited two degrees, one in Licensed Practical Nursing and the other in Medical Records Technology. At the same time, the institution's name was changed to United Tribes Technical College. Another accreditation review occurred in the spring of 1990 whereby NCA approved accredited degrees in the Business Clerical and Criminal Justice programs. In the summer of 1993, three additional programs - Automotive Service Technology; Art/Art Marketing; and Early Childhood Education - were accredited through 2001 by NCA.

In the spring of 2003, the College requested an institutional change from the Higher Learning Commission of the NCA to include authority to offer full degree programs online. NCA conducted a focus visit in April 2003 to evaluate the Online Education program and by late 2003, UTTC was approved to offer Early Childhood Education and Injury Prevention degrees online. Early in 2004, the College requested accreditation approval for three additional degree programs, and in November of 2004 approval for these programs was granted, allowing UTTC to offer a total of five degree programs through online delivery to our students, with plans of more to come in the future. UTTC was the first tribal college in the nation authorized to offer full on-line degree programs.

## United Tribes Technical College (continued)

Along with NCA accreditation status, programs at United Tribes Technical College are also approved and/or certified by the National Automotive Technicians Education Foundation, the Commission on Accreditation for Health Informatics and Information Management, the North Dakota Board of Nursing, the National Dietary Managers Association, and the National League for Nursing Accrediting Commission.

### **THE UTTC MISSION**

*United Tribes Technical College is guided in its actions by the following statement of its mission:*

United Tribes Technical College is dedicated to providing American Indians with postsecondary and technical education in a culturally diverse environment that will provide self-determination and economic development for all tribal nations.

### **Vision**

- United Tribes Technical College is a premiere college, a leader in Tribal education, arts, cultural preservation, technology, research, and the humanities.
- UTTC foresees a campus community with state-of-the-art facilities.
- UTTC aspires to be self-sustaining in line with its mission for tribal self-sufficiency and self-determination.
- Most importantly, UTTC envisions skilled, knowledgeable, culturally-grounded, healthy graduates who will achieve their educational goals; empower their communities; and preserve the environment, tribal land, water, and natural resources.

### **Values Statement**

United Tribes Technical College Board of Directors, Administration, Staff, Faculty, and Students are guided in their actions by the following values:

U -	Unity	T -	Traditions
N -	Native Americans	R -	Respect
I -	Integrity	I -	Independence
T -	Trust	B -	Bravery
E -	Education	E -	Environment
D -	Diversity	S -	Spirituality

UTTC Affirms these values as being representative of the tribal medicine wheel concept. This takes into consideration an individual's physical, intellectual, cultural, and emotional wellness. When these ideals are practiced, the UTTC community will flourish.

*[information found at [www.uttc.edu](http://www.uttc.edu)]*

### **Contact**

United Tribes Technical College  
3315 University Dr.  
Bismarck, ND 58504  
(701) 255-3285  
[www.uttc.edu](http://www.uttc.edu)

### Great Plains Regional Office:

Each Regional Office is headed by a Regional Director who reports to the Office of the Deputy Director - Field Operations. Each Regional Director is responsible for all Bureau activities, within a defined geographical area, except education, law enforcement, and functions of an administrative nature.

The Great Plains regional office provides program direction and supervision to 12 Agencies encompassing 16 federally recognized Tribes in North Dakota, South Dakota, and Nebraska.

#### **Bureau of Indian Affairs Great Plains Regional Office**

115 4th Avenue Southeast  
Aberdeen, SD 57401  
Telephone: (605) 226-7343  
Fax: (605) 226-7446

<http://www.bia.gov/WhoWeAre/RegionalOffices/GreatPlains/index.htm>

### Agency Offices:

Agency offices report to regional offices and are headed by a Superintendent. The Agency Superintendent generally works with the program Deputy Regional Director and is assisted by two Deputy Agency Superintendents. The Deputy Agency Superintendents, assisted by one or more specialists, direct and supervise the operation of programs administered by the BIA and monitor, support, and provide technical assistance to the tribal governments when an agency program or programs are administered under self-determination awards.

Within its geographic jurisdiction, the agency represents the BIA in interactions with local tribal governing bodies, municipal and county governments, other Federal agencies, and with the general public.

Programs at the agency level offices include:

- Administration and Human Services
- Natural Resources (Irrigation, Range, Forestry, Soils, Fire Mgmt., Wildlife, Fisheries, Environmental Protection)
- Real Estate Services (ownership, leasing, etc.)
- Indian Self Indian Self-Determination (PL 93-638 Contracts)
- Also: Probates, Law Enforcement, Criminal Investigations, Office of the Special Trustee (OST)

#### **Bureau of Indian Affairs Fort Berthold Agency**

P.O. Box 370  
New Town, ND 58763  
Phone: (701) 627-4707  
Fax: (701) 627-3601

#### **Bureau of Indian Affairs Fort Totten Agency**

P.O. Box 270  
Fort Totten, ND 58335  
Phone: (701) 766-4545  
Fax: (701) 766-4117

#### **Bureau of Indian Affairs Sisseton Agency**

P.O. Box 688  
Agency Village, SD 57262  
Phone: (605) 698-3001  
Fax: (605) 698-7784

#### **Bureau of Indian Affairs Standing Rock Agency**

P.O. Box E  
Fort Yates, ND 58538  
Phone: (701) 854-3433  
Fax: (701) 854-7184

#### **Bureau of Indian Affairs Turtle Mountain Agency**

P.O. Box 60  
Belcourt, ND 58316  
Phone: (701) 477-3191  
Fax: (701) 477-6628

## Aberdeen Area Indian Health Services

### **Aberdeen Area Indian Health Service**

Office of Professional Services  
Federal Building  
115 4th Avenue Southeast  
Aberdeen, South Dakota 57401  
605.226.7582  
Fax: 605.226.7321  
<http://www.ihs.gov/FacilitiesServices/areaOffices/aberdeen/>

### **Fort Berthold Reservation:**

Minne-Tohe Health Center  
PO Box 400  
New Town ND 58763  
701.627.4701

### **Fort Totten Reservation:**

Spirit Lake Indian Health Services Clinic  
PO Box 309  
Fort Totten, ND 58335  
701.766.1600

### **Lake Traverse Reservation:**

Sisseton-Wahpeton Oyate Indian Health Services  
Health Care Center  
100 Lake Traverse Drive  
PO Box 189  
Sisseton, SD 57262  
605.698.7606

### **Standing Rock Reservation:**

Standing Rock Indian Health Service Hospital  
PO Box J  
N 10 North River Road  
Fort Yates, ND 58538  
701.854.3831

Standing Rock Indian Health Service Clinic  
701 6th Street  
McLaughlin, SD 57642  
605.823.4458

### **Turtle Mountain Reservation:**

Quentin Burdick Health Care Facility  
PO Box 160  
Belcourt, ND 58316  
701.477.6111

## Aberdeen Area Tribal Chairmen's Health Board

### **Aberdeen Area Tribal Chairmen's Health Board**

The Aberdeen Area Tribal Chairmen's Health Board is established in order to provide the Indian people of the Aberdeen Area with a formal representative Board as a means of communicating and participation with the Aberdeen Area Indian Health Service and other health agencies and organizations on health matters. I

*[information found at [www.aatchb.edu](http://www.aatchb.edu)]*

### **CONTACT:**

AATCHB  
1770 Rand Road  
Rapid City, SD 57702  
605.721.1922 or 1.800.745.3466  
<http://www.aatchb.org/>

### **Northern Plains Tribal Epidemiological Center**

Founded in September, 2003, the Northern Plains Tribal Epidemiology Center (NPTEC) is a program of the Aberdeen Area Tribal Chairmen's Health Board (AATCHB) and one of 13 tribal epidemiology centers funded by the IHS Epidemiology Division to assist in improving the health of American Indians and Alaskan Natives throughout the United States.

Our mission is to provide leadership, technical assistance, support, and advocacy to the 18 Aberdeen Area tribal nations and communities in order to eliminate the disparities in health that currently exist for tribal people of the four-state region of Iowa, Nebraska, North Dakota and South Dakota.

Please browse our website pages to find programs and resources that can benefit you and your community. We welcome feedback and suggestions on how we can better serve you and foster continuing partnership with your community.

### **CONTACT:**

Northern Plains Tribal Epidemiology Center  
AATCHB  
1770 Rand Road  
Rapid City, SD 57702  
605.721.1922 or 1.800.745.3466  
<http://www.aatchb.org/nptec/>

*[information found at <http://www.aatchb.org/nptec/>]*